



AMENTA

SCHOOL OF THE LOST-FOUND TRIBE OF SHABAZZ

L'ÉCOLE D'AMENTA DES PERLES RETROUVÉES DE LA TRIBU
DE SHABAZZ

WHO ARE THE REAL CHILDREN OF ISRAEL?

For several decades up until recent dates mainstream media and scholarship considered or imposed as historical fact, Jews built the pyramids of the Giza Plateau as captives or slaves in Ancient Egypt. Yet several scholars, including those of the Jewish community who were in search of the Truth to its uttermost limit regardless of the consequences, have formulated this quest in these following terms:

1. Did the Biblical story of the Exodus really happen?
2. Who are the Real Children of Israel?

The above questions are of great importance since the issue of the historical accuracy of the biblical Book of Exodus constitutes the *belief* at the very foundation of some modern day Jews claim to the state of Israel. While the claim of being 'God's Chosen People' is based upon their *belief* to have fulfilled the prophecy of Abraham's Seed by their enslavement in Egypt and then delivered by Moses. Or was it a prophecy making reference to the enslavement of a people in a future empire in the like of Egypt thousand of years later, which would be in need of a modern day Exodus – a nation within a nation¹? This point can also be proven by elaborating on the science used by the 'Master Builders' of civilization for the writing of *Scriptures*, meaning a historical script written in advance. The Biblical prophecy reads:

*"And he said unto Abram, Know of a surety that **thy seed shall be a stranger** in a land that is not theirs, and shall serve them; and **they shall afflict them four hundred years**; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance." —Genesis 15:13-14.*

¹ On the covenant, promise and protection of God to that nation within a nation, read Bible, Genesis 12:2-3 and Acts 3:25.

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A development or demonstration of the arguments in favor of the above prophecy '...making reference to the enslavement of a people in a future empire...' will follow with the evidences from:

1. Scholars
2. Scriptures
3. Archaeological excavations

Before presenting the evidences from the scholars, some quotations of great interest regarding the interview that took place between the American anchorman Walter Cronkite and the former President of 'Semitic' Egypt, Anwar El Sadat at the pyramids, shall serve as a good introduction on the subject matter. Walter asked: "You don't deny that there was slavery in ancient Egypt? The book of Exodus with the Egyptian bondage and all of that. That you accept, don't you?"

Sadat replied: "I don't accept. If the people were driven to do this they couldn't have accomplished such an art like this. My people here for sure were very prosperous, or they would not have built such a civilization like this...It was religious motive, not slavery motive at all."

In other words, Pres. Sadat had emphatically denied the ancient Egyptians enslavement of the Jews who also had no hand in the building of the pyramids. Moreover, if they had really built them, why don't they explain their architectural and engineering blueprints and build the world another Great Pyramid? By daring to debunk the above belief system of today's Jews and enforced in the psyche of the masses, the former Pres. Sadat was most likely assassinated. He also told both the Jews and Arabs were cousins fighting over territory that historically belonged to Africa and Africans. The media as not to give room to a worldwide scholarly debate ignored his comment. All of that to show you how influential these great geo-political, socio-cultural intrigues surrounding this Biblical script represents on the planet -up until now. You may view part of this film on YouTube via this link: <http://www.youtube.com/watch?v=odQz5euGGQo>.

It was further added toward the final exchanges in the film of this interview, as Cronkite speculated with President Sadat on the rise and fall of great civilizations:

"This temple here at Philae represents the twilight of ancient Egypt, the beginning of the end of its richness and its power. Must all superpowers have a decline like this?"

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Sadat took a puff of his pipe...He responded:

“It must be **a cycle that is continuing to roll**, and I think the time has come that Egypt here will provide something to the whole world like, like it provided the first civilization...We want the new technology here. But in the morals, in principals, in nature, in faith, in love of beauty – **I think it will start here again.**”

Evidences from the Scholars

The tip of this scholarly iceberg broke in 1999 when Prof. Ze'ev Herzog of Tel Aviv University announced: *“the Israelites were never in Egypt, did not wander the desert, did not conquer the land, and did not pass it on to the twelve tribes.”*



“The many Egyptian documents that we have make no mention of the Israelites’ presence in Egypt and are also silent about the events of the exodus...Generations of researchers tried to locate Mount Sinai and the stations of the tribes in the desert. Despite these intensive efforts, not even one site has been found that can match the biblical account.”

—Prof. Ze’ev Herzog

Professor of Archaeology, Tel Aviv University, Israel. Director of The Sonia and Marco Nadler Institute of Archaeology since 2005, and Archaeological Advisor to the Israel Nature and National Parks Protection Authority in the preservation and development of National Parks at Arad and **Be’er Sheva**.

But the reader may argue that in the 1956 movie The Ten Commandments Charlton Heston who portrayed Moses, used his rod to bring on the plagues against Egypt, and finally parted the Red Sea to drown Pharaoh with all of his army. But one of America’s most prominent rabbis was bold enough to state that Heston may have been promoting a pure fiction. His name is David J. Wolpe and on Passover 2001, he told his congregation the following:

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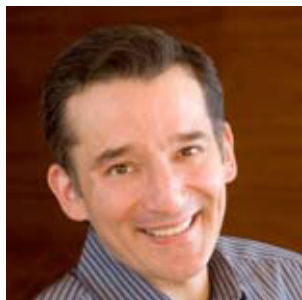
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"The truth is that virtually every modern archeologist who has investigated the story of the Exodus, with very few exceptions, agrees that **the way the Bible describes the Exodus is not the way it happened, if it happened at all.**"

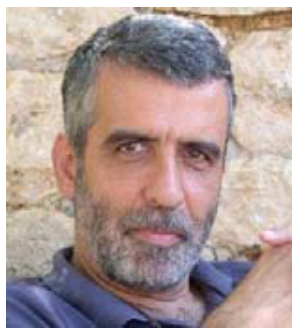
—Rabbi David Wolpe

Senior Rabbi, Sinai Temple,
Los Angeles, CA.

Named the "#1 Pulpit Rabbi
in America" by Newsweek
magazine.

Volume 3, Issue 1 2012

Another professor added himself on the list:



"The conclusion—that the Exodus did not happen at the time and in the manner described in the Bible—seems irrefutable when we examine the evidence at specific sites where the children of Israel were said to have camped for extended periods during their wandering in the desert (Numbers 33) and where some archaeological indication—if present—would almost certainly be found."

—Prof. Israel Finkelstein

Professor of Archaeology in the Department
of Archaeology and Ancient

Near Eastern Civilizations, Tel Aviv

University and Co-Director of

excavations at Megiddo in northern

Israel. (From 1996 to 2003, Director,

The Sonia and Marco Nadler Institute

of Archaeology, Tel Aviv University).

Co-author with Neil Asher Silberman of

The Bible Unearthed (2002).

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Shlomo Sand, a professor at Tel Aviv University in Israel, wrote a revealing book in 2008 entitled *The Invention of the Jewish People* where he states: "The ancient Egyptians kept meticulous records of every event, and there is a great deal of documentation about the kingdom's political and military life.... Yet there is not a single mention of any "Children of Israel" who lived in Egypt, or rebelled against it, or emigrated from it at any time."

Dr. Sand points out that there is no archaeological evidence of any mass migration of people through the Sinai desert, neither any evidence of the mass destruction of cities in Palestine during the supposed conquests of Joshua. He further points out that the very land that the Biblical Children of Israel supposedly settled in was occupied and controlled by the Egyptians before and after the dates generally ascribed to the Exodus legend.

In fact, Jan Assmann, a prominent Egyptologist at Heidelberg University, is quite positive in his writings that **the Exodus story is an "inversion" of the Hyksos invasion and subsequent expulsion**. The Hyksos were an Asiatic tribe who did not speak Hebrew, did not call themselves Israelites, but did have kings with the name "Jacob" as part of their names.

The Jacobites=Hyksos=Sheperd Kings² were refugees from the Aegean Islands after the eruption of Thera, an island in the Aegean dominated by a volcanic mountain which erupted about 1645 B.C. It supposedly killed about one fourth of all the Europeans alive at that time. Dr. Assmann further states that Moses was an Egyptian. He says that **Jewish scholars in the 7th Century BCE changed the story from "expelled" to "escaped" and as a further insult to their enemy, Ahmose, the King that kicked them out, changed and misspelled his name to Moses, presenting him as leader of a Hebrew revolt.**

Likewise, Donald P. Redford, of Toronto University, presents evidence that the expulsion of the Hyksos from Egypt by Ahmose was inverted to construct the exodus of the Hebrew slaves story in the Torah and Old Testament. His book, *Egypt, Canaan, and Israel in Ancient Times*, won the 1993 Best Scholarly Book in Archaeology Award of the Biblical Archaeological Society.

² "During the Hyksos domination Kings were curiously represented with pinched waist and over-small head (see Minoan pictures of males). Several Hyksos kings bear the name of Semitic character..." such as Yekeb-hal, "Jacob is God", Yekeb-ba'al, "Jacob is Lord", and Ant-hal, "Anath is God", though the meaning of the names is quite obscure, unless on the supposition of the existence of an otherwise unknown Semitic god, Jacob." Blaikie, James. *A History of Egypt*, London: A & C Black, LTD, p.407, v1. The Hyksos tried to reinstate Set, the Biblical Satan or ancient Egyptian depiction of the Deceiver and 'god of war' or destruction, as the primary god. There is some evidence that the Empire under the Hyksos included Crete as evidenced by a lid of an ointment box found at Knossos (Dr. Ridgely, 1988)

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John Romer in his 1988 book, *Testament: The Bible and History*, also describes how **the Hyksos expulsion was the only known "exodus" from Egypt**. He wrote "The victory inscriptions of these southern pharaohs tell us they threw these foreigners out of Egypt then pursued them to Canaan [present day Israel-Palestine, emphasis mine] and beyond.

And this is the only foreign mass-migration, an exodus from ancient Egypt, for which there is any evidence at all in the archaeological records."

Donald B. Redford points out that the archaeological investigations of the places named in the Exodus story did not even exist at the time described in the Bible.

He theorizes that the author of the Exodus tradition used place names that were current in his time nearly a thousand years later. This issue is highlighted by recent statements from Harold Brackman and Abraham Cooper in the September 23, 2010 edition of *The Washington Times* where they ask Palestinian President Mahmoud Abbas: "Why does the Palestinian Authority continue to teach its children that Jews don't have any historic connection to the Holy Land?" Again, maybe Brackman and Cooper need to reflect on the work of their own Jewish scholars who agree with the Palestinian Authority instead of the wishful thinking of armchair Zionists who want to use the Bible for a claim on the Palestinian's land.

Could these well-researched arguments prove there are serious discussions among Jewish scholars and non-Jewish scholars as to whether the Exodus ever happened, at all?

Evidence from the Scriptures

In this instance, the Bible will be considered even though other substantial evidences from the sacred writings of the ancient Egyptians as well as the Holy Qur'an can be given. For the sake of brevity, the subject will limit itself to the Bible.

From the time of Moses who had received revelation of the Old Testament or Torah, meaning in 2,000 B.C. or 4,000 years ago, following the earlier prophecy on what was to happen to Abraham's descendants, Moses is quoted speaking to the 'Israelites' of their lineage or posterity of messenger-prophets, in Deuteronomy:

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"The Lord your God will raise up for you a prophet like me³ from among your brothers. You must listen to him." - Deuteronomy 18:15

Thus, 2,000 years later from the time of Moses or approx. 2,000 years ago, we found Jesus Christ, whose proper name Yehoshua Ben Pandera, living in the ancient land of the Canaanites of which he had an ancestral connection. The fact is Canaan was under Roman and Jewish occupation. Consequently, we find Yehoshua speaking to the Jews [descendants of the Hyksos...] in these terms:

"To the Jews who had believed him Jesus said 'If you hold to my teaching, you are really my disciples. Then you will know the truth and the truth will set you free.'

*They answered him. '**We are Abraham's descendants and have never been slaves of anyone.** How can you say that we shall be set free?'*

'If you were Abraham's children', said Jesus, 'then you would do the things Abraham did. As it is, you are determined to kill me; a man who has told you the truth that I heard from God, Abraham did not do such things. You are doing the things your own father does.'

Jesus said to them 'If God were your Father, you would love me, for I came from God and now am here. I have not come on my own, but he sent me. Why is my language not clear to you?

Because you are unable to hear what I say. You belong to your father, the devil [the ancient Egyptian reference to the Set principle depicted as 'the Deceiver'-emphasis mine. Also see footnote number one at p. 5], and you want to carry out your father's desire.

He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies." – John 8:31-44.

Moreover, the Book of Revelation has also this quote to say:

***"I know your afflictions⁴** and your poverty- yet you are rich. I know the slander of those who say they are Jews and are not, but are of the synagogue of Satan."* – Revelation 2:9.

Let's bear in mind the taking over of Palestine from the Canaanites by the Jews is the pivotal theme of the Old Testament- the Hebrew's quest for a land of their own.

³ Ultimately, this prophet like me [Moses] refers to the Messiah himself (Bible, John 1:21).

⁴ See Bible, Genesis 15:13-14 demonstrating the consistency of the Divine Promise through the lineage of messenger-prophets, regardless of time and space.

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Further, the book of Joshua is also key because it details the fulfillment of Yahweh's promise to give to the descendants of Abraham the land of the Canaanites. As a reminder, the biblical 'Table of Nations' clearly shows the connection of the inhabitants of Canaan land, as one of the 'Children of Kham' or Kemet, i.e. ancient Egypt by way of cultural and civilization ties. Consequently, today's 'Adepts of Moorish-Americans – Divine & National Movement of North America' have also traced their bloodline as descendants of these Master Builders of civilizations, by way of the Cushites and Moabites of ancient days. Contemporary Moors, aware or asleep, have proven by their ordeals, trials and tribulations, as well as their custody of divine guidance and its fulfillment in domestic and world affairs, such undeniable connection.

Evidences from archaeological excavations

In 1990 new tombs found in Giza support the view that the Great Pyramids were built by free workers and not slaves as widely believed.

Zawi Hawass, the chief archaeologist heading the Egyptian excavation team, said in a statement:

"These tombs were built beside the king's pyramid, which indicates that these people were not by any means slaves," (Reuters, 2010)

"If they were slaves, they would not have been able to build their tombs beside their king's."

He said the collection of workers' tombs, some of which were found in the 1990s, were among the most significant finds in the 20th and 21st centuries. They belonged to workers who built the pyramids of Khufu and Khafre.

Hawass had earlier found graffiti on the walls from workers calling themselves "friends of Khufu" -- another sign that they were not slaves.

Hawass said evidence had been found showing that farmers in the Delta and Upper [Egypt](#) had sent 21 buffalo and 23 sheep to the plateau every day to feed the builders, believed to number around 10,000 -- or about a tenth of Greek historian Herodotus' estimate of 100,000.

These farmers were exempted from paying taxes to the government of ancient [Egypt](#) -- evidence that he said underscored the fact they were participating in a national project.

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The first discovery of workers' tombs in 1990 came about accidentally when a horse stumbled on a brick structure 10 meters (yards) away from the burial area.

The tombs contained no gold or valuables, which safeguarded them from tomb raiders throughout antiquity, and the bodies were not mummified. The skeletons were found buried in a foetal position – **the head pointing to the west and the feet to the east** according to ancient Egyptian beliefs, surrounded by jars once filled with supplies for afterlife.

Amihai Mazar, professor at the Institute of [Archaeology](#) at the Hebrew University of Jerusalem, says that myth stemmed from an erroneous claim by the former Israeli prime minister Menachem Begin, on a visit to Egypt in 1977, that Jews built the pyramids.

"No Jews built the pyramids because Jews didn't exist at the period when the pyramids were built," Mazar said. (theguardian, 2010)

The fact that dishonest, pseudo-scholars, experts of identity-theft, among many other sinister plots, were involved for centuries in the cover-up and suppression of evidences by crafting a well-dressed lie on the identity of the 'Real Children of Israel'.

Despite all of the above, nothing done could have prevented or prevent a well-guarded Truth by the Originator of the heavens and the earth Himself from being disclosed at its appointed term.

Consequently, such divine understanding of cause had left its signature in the American motto "In God We Trust", the Canadian Constitution, to name a few.

It is asserted for instance in the *Constitution Act, 1982(79) Schedule B, Constitution Act, 1982, Part 1 on the Canadian Charter of Rights and Freedoms*; to the citizens of a nation. Interestingly, the document opens with the following:

"Whereas Canada is founded upon principles that **recognize the supremacy of God** and the rule of law."

These preambles are really wise testimonies of the Supreme Being's Law expressed in **a Divine Constitution** as superior to Man's law - the sole guarantor of one's sovereignty, nationality and birthright. But where are we to find this universal Constitution revealed and guarded by the Creator to serve as a 'Reminder to the Nations'? Could this Divine Constitution have inspired the Founding Fathers of the United States of America, Canada, the nations of Europe, etc. as one of their best guarded secrets, within the highest Masonic lodges?

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Even though further evidences can be given to validate the arguments thus far presented, let's conclude that at present, America is the most extraordinary, for good and for worst of all nations of the earth- a modern day Egypt. What is her place in scriptures?

We cannot honestly ask nor even try to answer that question without facing who Black people are, as well as the 400 plus year experience in America as something meaningless for theologians, scholars, Rabbis, Priests, Reverends and Imams. **Did the ancient Egyptians leave us any archaeological blueprint of such prophetic guidance**, which also found its way in the scriptures or 'Reminder of the Nations'?

What are the enormous consequences and implications of not only their verbal expression, but of the potential geopolitical, cultural and economic impact of all of this?

To be continued...

Sincerely,

Shekhem Tehuti Aakhut Amen/Neter Hen Nebertcher

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