

CHAPTER VI

Evolution of the Black God

6.1. *Three Lines of Divine Evolution*

The Evolution of God happened on three planes: the Spiritual, Mental and Physical. Each of these “planes of evolution” had its own laws, yet they were “inextricably interwoven and interblended at every point.” This Triple Evolution of God is represented in the ancient traditions by a Triangle [Δ], the mental evolution being the bottom bar because it was the last to be completed. This Triple Evolution of God is referred to in the *Rig Veda* (ancient Hindu scripture) as the “Three Strides of Vishnu.” The *Zohar* of the Qaballists likewise calls it the “Three Steps of Jehovah.”

6.2. *Three Stages of God’s Physical Evolution*

In the beginning of Madame Blavatsky’s *The Secret Doctrine*, she quotes from an archaic manuscript written on a collection of palm leaves allegedly made impermeable to water, air, and fire by some process which is now lost.¹⁷³ On the first page of this manuscript there is a white disc surrounded by a black background. On page two the same disc appears but now possessing a central point. On the third page the central point had become a diameter of the disc. These three symbols [■], [⊙], [Φ] are some of the oldest religious symbols.¹⁷⁴ They represent the three primary stages of Allah’s

(God’s) bodily evolution. The first illustration, the white disc surrounded by a black background, represents Allah (God) in His Primeval State as the Absolute All, the “still slumbering Energy.”¹⁷⁵ Blavatsky says:

The Circle was with every nation the symbol of the Unknown...the abstract garb of an ever present abstraction - the Incognisable Deity. It represents limitless Time in Eternity.¹⁷⁶

The black background represents the Black womb of Space called ‘Mother,’ which existed before The Beginning. In the Norse cosmogony we read:

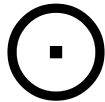
In the beginning was a great abyss, neither day or night existed; the abyss was Ginnungagap, the yawning gulf, without beginning, without end. ALL Father, the Uncreated, the Unseen, dwelt in the depth of the Abyss and willed, and what was willed came into being.¹⁷⁷

The uncreated All Father, which existed in the Black womb, was a hidden light. This is why It is represented by the bright circle or disk. The Bible refers to it as the “Spirit of God” which “moved upon the face of the Deep.” The Hebrew *ruah* (Spirit) implies luminosity.¹⁷⁸ Sometimes instead of just a plain circle, a fiery serpent with its tail in its mouth was used to represent the Spirit of God within the Deep. In ancient Egyptian cosmology, the Eternal Unrevealed God *Kneph* was represented by a snake encircling a water urn. This snake identifies the true nature of the Spirit of God. As we have previously shown, the serpent represented electricity. This is, according to ancient tradition, the

Three Stages of God's Physical Evolution



God as the All (Energy) - The O



God as the Point (Atom) - The 1



God as the Diameter (Man) - The 6

nature of Allah (God) "before the Beginning." And these traditions use the [■] as the geometrical symbol of the All.

This agrees with what Mr. Muhammad teaches. He says in *Theology of Time*:

Elijah (you ask), Why did you make the zero round? Because that's the way the Universe was before the Creation of Man...He (God) made Himself in a Circle so that the Wisdom of His Self -Creation could keep going to give knowledge, wisdom, and understanding to you and me."¹⁷⁹

Muhammad later refers to it as the "Darkened Circle."¹⁸⁰ This Abstract Deity represented by The Circle is called *Parabrahm* by the Hindus; *Zeruana Akerne* by the Zoroastrians; *Kneph* by the Egyptians; and *Ain Soph* by the Jews. God existed in this state, according to these traditions, before The Beginning.

Allah laid dormant in that state for an unrecorded number of years. But all the while, a desire for self-manifestation was building up. The ancient *Book of Dzyan* refers to this desire as the "chief cause of existence."¹⁸¹ This desire grew stronger and stronger until, we are told, it caused an explosion. The explosion caused the electric force to differentiate into tiny balls of fire called quarks and leptons. This stage is represented by The Circle within the Central Point [⊙]. According to physicist Leon Lederman, in his *The God Particle*, the quark is scientifically referred to as a "point-atom," a "geometrical point" which has no dimensions except mass and charge. It has no size, radius, or spatial extent.¹⁸² The Jews referred to this Central Point as the

“luminous point” or *Kether*. The ancient (East) Indians refer to it as *Nara*. Scientists simply call it *Quark*.

After the explosion and the manifestation of the quark, it underwent an evolutionary development which lasted six trillion years. It grew into a man, symbolized by the Diameter within The Circle. This is the third evolutionary stage. The Diameter or straight line represents Allah The Original Man.¹⁸³ The straight line represents a Man because Man is distinguished from all other beings by his erect posture.¹⁸⁴

6.2.1. *The Descent of Spirit into Matter*

The Spiritual and Physical lines of evolution are parallel but go in opposite directions [$\uparrow\downarrow$]. As it is stated of in *Five Years Theosophy*: “A descent of spirit into matter (is) equivalent to an ascent in physical evolution.” When Pure Spirit becomes gross matter, this is a “Fall” or descent. Thus, this first theological “Fall of Man” was the fall of spirit into matter. The diagram below (Figure 14) shows the evolutionary path of this “Fall.” This is the First Stride of Vishnu or Step of Yahweh.

This Fall or Descent of Spirit into Matter is septenary as described in the *Vision of Thoth-Hermes*. Thoth was the Egyptian god of wisdom and also the Messenger of the Gods. In his vision, Osiris grants Thoth’s request to see “the path of souls (atoms) from which man comes and to which he returns.”¹⁸⁵ Osiris opened up the starry heavens for Thoth and showed him the Seven Heavens as seven luminous globes enveloping Thoth. These seven regions, through which is accomplished the “fall and ascents of souls,” comprise the “visible and invisible world.”¹⁸⁶ Thoth asked: “O, master, how does mankind journey through these worlds?” Osiris replies:

Dost thou see a luminous seed (quark) fall from the regions of the Milky Way into the seventh sphere? These are the germs of souls (atoms). They live like faint vapors in the region of Saturn, gay and free of care, knowing not their own happiness. On falling from sphere to sphere, however, they put on increasingly heavier envelopes. In each incarnation they acquire a new corporeal sense, in harmony with the surroundings in which they are living. Their vital energy increases but in proportion as they enter denser bodies they lose memory of their celestial origin. Thus is effected the fall of souls which come from the divine Ether...The soul is the daughter of heaven, and its journey is a test. If it loses the memory of its origin in its unbridled love of matter, the divine spark which was in it and which might have become more brilliant than a star, returns to the ethereal region, a lifeless atom, and the soul disintegrates in the vortex of gross elements.¹⁸⁷

6.2.1. *E=mc² and the Reality of God*

Since the time of Anaxagoras, the issue of God's nature has been hotly debated. The argument at times centered on the question of whether God was an immaterial, spiritual being, having no connection with matter, or was He in fact a corporeal* being with a material body. This debate has raged now for 2,500 years. In 1905, the answer to this most important question was mathematically notated on the chalkboard of one of the greatest minds the Western World has ever

Spirit's Descent into Matter

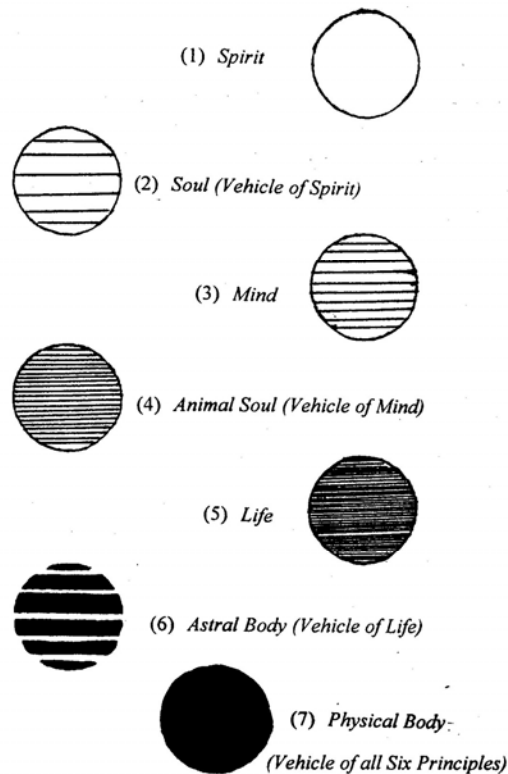


Figure 14

produced. Albert Einstein's famous equation, $E=mc^2$, revolutionized the world of physics. Its significance to the world of theology is equally as tremendous, though most people perceive not.

$$E = mc^2$$

Without a doubt, $E=mc^2$ is one of the most important discoveries, and its relevance to theological speculation is profound. When properly understood, this mathematical equation provides the Key to the nature of God. The E in this equation stands for energy. What is important to know is that all energy is conserved. This means there is a set amount of energy in the universe and this amount is always constant. This energy cannot be destroyed and no new energy can be created. The energy can simply transform into different "types." This is the Law of Conservation of Energy or the First Law of Thermodynamics. Science recognizes five "forms" or "types" of energy: mechanical, thermal, chemical, electrical and nuclear. The fundamental sources of this energy are the four forces of nature: the Strong Force, the Weak Force, the Electro-magnetic Force, and Gravity. Scientists have now suggested that, in the Beginning, these four forces were merged into one primordial Super Force.

The m in the equation is reference to the mass of an object. Mass and matter are here used interchangeably.

Mass is defined as the measure of an objects resistance to acceleration. When you try to push a big car, and can't, its "resistance" to your push is called mass. The c^2 is the notation for the speed of light (186, 000 m/sec.) times itself. The significance of this famous equation is that it shows how energy and matter are the same. Trying to avoid as much technical jargon as possible, this is what Einstein is saying: When energy is accelerated, it gains mass. The higher the velocity (rate of acceleration), the greater the mass. It becomes "heavy." Additional weight or mass caused by acceleration is called "energy of motion."¹⁸⁸ All objects and particles acquire mass when traveling at high velocities. A car gets heavier when in motion and an astronaut, traveling at high speeds, gains weight.¹⁸⁹

The same is true for energy. As the velocity of this energy approaches the speed of light, c , it becomes subject to what is called the "Gamma Factor." This principle can best be understood by the use of an illustration. Picture an astronaut traveling in a high-speed spaceship weighing 100 tons. As the space ship accelerates, both the ship and the astronaut increase in mass and gets heavier. By the time the ship reaches 99.999 % of the speed of light, c , it now has an effective mass of 2, 237 tons. Because the ship has picked up an enormous amount of additional "mass," it becomes increasingly more difficult to accelerate. It comes to a point where, the more the ship (or particle of energy) approaches the speed of light it becomes too massive to accelerate anymore, so it appears to stop but the energy continues to pile on. An object will always stop before it reaches the speed of light. This is called the "light barrier" and it describes the "gamma factor." This is how energy is converted into matter. As it approaches the

speed of light, it acquires more and more mass. By the time it has reached "gamma factor" or the light barrier, it has acquired so much mass its acceleration appears to have stopped (though it is still accelerating very "sluggishly"). The energy becomes "frozen in matter." The c of the equation shows that there is an enormous amount of energy that goes into the creation of the tiniest particle of matter.

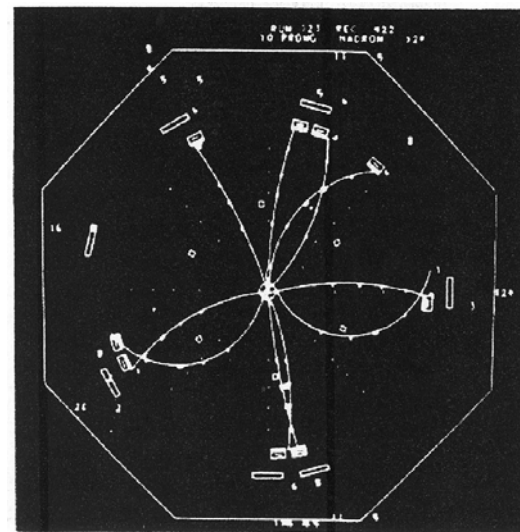


Figure 15

"The Creation of matter is recorded at the Stanford Linear Accelerator Center. From the head-on collision of an electron and anti-electron there emerges a swarm of newly created particles that are intrinsically far heavier. Energy of motion is converted into the rest-energy of matter in accordance with $E=mc^2$." Quote and photo from Calder, 1979, middle.

This is how matter is produced. All matter is "frozen energy" and has an enormous amount of energy

inherent within it. While this energy is "frozen" in matter it is called "Rest Energy." I stress again the enormity of the amount of energy that is "frozen" in the tiniest piece of matter. The nuclear bomb is a perfect illustration. The goliath explosion caused by the nuclear bomb is the result of the release of the latent energy stored in the nucleus of the Atom. The question may then be asked, if energy traveling at the speed of light becomes "massy," what about light? Einstein learned that, in agreement with $E=mc^2$, light possesses mass and is heavy. Light is so heavy, in fact, it is subject to Gravity. Of the four forces of nature, Gravity is the weakest and only manifests itself in the macroscopic world. This means it only affects massy objects. It is totally irrelevant in the microscopic world of atoms. Yet, light is subject to Gravity because it is so massive due to its energy of motion. Gravity "bends" the path of light and causes it to fall towards the earth like any other massive body.¹⁹⁰ Light of sufficient energy, such as gamma rays (gamma = "infinite"), can produce material particles.

Now what does all this have to do with God? $E=mc^2$ settled the age-old question of whether God was an unbound spirit or had a material manifestation. As we have shown throughout this text, Energy and Spirit are interchangeable terms. What scientists call Energy, theologians call Spirit, and vice versa. The Spirit of God, with all of the ancient Sacred Traditions, was symbolically represented as a serpent with its tail in its mouth. This is the Primordial Electric Force. The key ingredient in converting energy (Spirit) to matter, according to $E=mc^2$, is motion - high-speed motion. Genesis opens with the words,

In the beginning God created the heavens and the earth, and the earth was without form and void and darkness was upon the face of the deep. AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS.

When the Spirit of God "moved," it began its process of materialization. This initial movement of the Spirit of God is called the "Primum Mobile" or First Motion. The Hindus call it the "Churning of Space." "Churning" is to spin in a spiral-type motion. This spiral is called in mathematics the "Exponential Spiral" and is represented by the small "e" in the formula ($r=e^{ah}$). As the value of Pi (3.14159...) is basic to descriptions of all circles, so "e" is basic to all spirals.¹⁹¹ This graceful curve occurs in nature more often than any other shape. It is seen in the Nautilus seashell, the Ammonite fossil, the distribution of seeds in a sunflower and the spread of stars in the galaxies (Figure 16). This spiraling motion was the first motion of the Spirit of God, the *Primum Mobile*. This is also the motion of the number 6 (Six), the number of physical creation. Again, the Hon. Elijah says:

This is our number '6'. He (God) made Himself revolve and then He caused whatever comes into the darkness to revolve like Himself.¹⁹²

As the Spirit increased in velocity, It acquired more and more mass and became more and more dense. As It

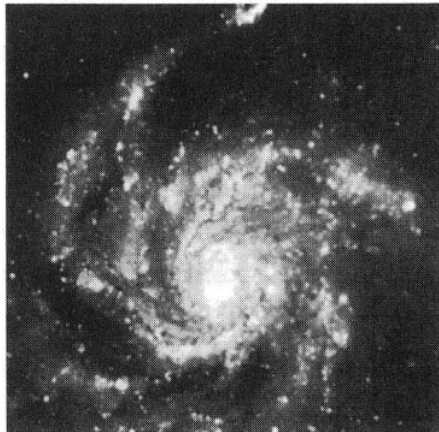
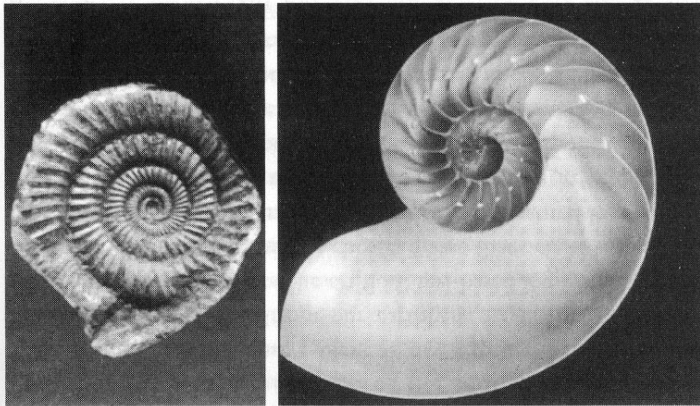


Figure 16

The Exponential Spiral found throughout the universe: the Nautilus from Capetown; the Ammonite fossil from England, 270 million years; and the spiral galaxy (Photo from Schroeder, 1997, 64)

reached gamma factor, It became "frozen" in matter. Every particle of matter is imbued with an enormous amount of the Spirit, which is "frozen" within it. This is why the Eastern religions teach that the Infinite All pervades everything and is in every-thing. The greatest concentration of the Spirit of God is in matter. This is also why we said earlier that matter is the conveyer of the Spirit: $E=mc^2$.

6.3. God's Self-Creation: Ancient East Indian Tradition

Unbeknownst to most, India is one of the great lands of the Black Man. Scholars such as Sertima,¹⁹³ Baldwin,¹⁹⁴ Houston,¹⁹⁵ and others have conclusively shown that the original inhabitants of that continent were Black. The early Indus Valley Civilization displayed the high level of civilization possessed by the aboriginal Black Indians. The religious texts of India, the *Rig-Veda*, the *Puranas*, the *Laws of Manu*, the *Bhagavat Gita*, and the *Upanishads*, all spring from the wisdom of these early Blacks.¹⁹⁶

The scriptures of the East Indians detail the early history and development of God. The Eternal All with them was an abstract, indefinable "Causeless Cause" called *Parabrahm* or *Vishnu*. The Supreme All, at this stage, is not yet God. In the Beginning, according to the *Laws of Manu*, Vishnu existed within the Womb of Space. At a certain time Vishnu made a concentration into itself and produced a Central Point called *Nara*. This Point is described as the *Navel* of Vishnu. It is also described as the Mundane Egg. Brahma the Creator issued forth from this Egg or Navel of Vishnu, the Atom. Manley P. Hall, in *MAN-The Grand Symbol of The Mysteries*, recounts the Indian History of Origins:

From the old records we gather the following: *Narayana*, an epithet of Vishnu, contemplating the creation of the universe, first generated the 'waters of causation.' Then, moving upon the face of the waters, he dropped the seed of the world (Atom) into the deep. Within the egg was born *Purusha*, the heavenly man, resplendent as the sun (italics mine - TI). Within the egg (Atom) also are all the *lokas*, or worlds, by which is meant all aspects of existence which can be sensed by the perceptions of created things...The egg was originally described as being without consciousness, but the Creator, having entered into the consciousness of time, destiny, and law, the egg became alive and *Purusha*...issued forth...¹⁹⁷

From out of the 'egg' or atom the Creator-god emerges as a brilliantly luminous man. When the Egg or Atom became alive, it was invested with *Mahat*, Divine Intelligence. Issuing from that first Egg or Atom, according to the *Laws of Manu*, were nine others making the "ten lords of Being" or "ten creative forces" or the "Ten *Prajapatis*." These Ten are the 10,000 Atoms of Muhammad. The *Commentary to the Book of Dzyan* confirms this:

The Spheres of Being, or centers of life, which are isolated nuclei breeding their men and their animals, are numberless...The nucleoles (i.e. components of the Atomic nuclei) are eternal and everlasting; the nuclei periodical and finite. The nucleoles form part of the absolute...The nuclei are the light of eternity escaping

therefrom...It is that Light which condenses into the forms of the 'Lords of Being'

From the Atom issued forth *Purusha*, the Heavenly Man, who is identified in Indian literature with Brahma the Creator. Brahma is the first Man as well as the Creator. Monier Williams, in *Indian Wisdom*, observes:

When the universal and infinite being (*Parabrahm/Vishnu*) - the only really existing entity, wholly without form, and unbound...wished to create for his own entertainment the phenomena of the universe, he assumed the quality of activity and BECAME A MALE PERSON, AS BRAHMA THE CREATOR."¹⁹⁸

Even though Brahma initially emerged as a brilliantly luminous divine man (Figure 17), ancient Indian texts record that he wrapped this body with the black primordial matter, producing the God's black body.¹⁹⁹ The *Puranas* thus take notice of "the quality of darkness pervading Brahma's assumed body." Because of this "quality of darkness" which pervaded his new body, Brahma was called *Kali Hamsa*, the Black Swan. We recall that in the *Laws of Manu*, Vishnu is then called *Hansa-vahan* meaning "he who uses the swan as His vehicle." Brahma is the conveyer of Vishnu just as Adam Qadmon was the conveyer of *Ain Soph* and Allah The Original Man was the conveyer of that Primordial Electric Force - all three being the same God.

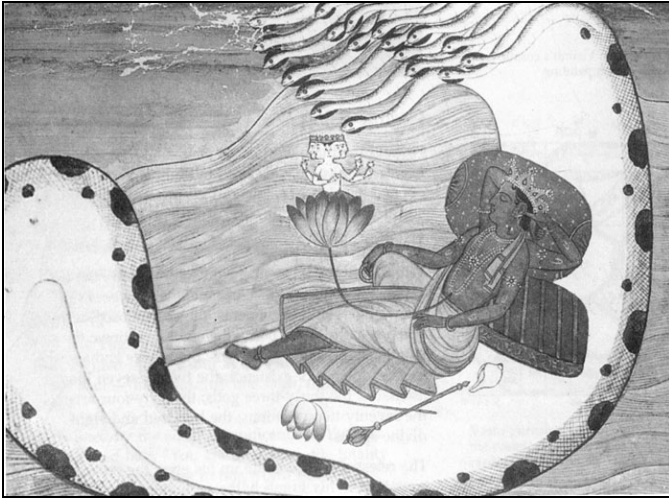


Figure 17

Indic Creator-god Brahma emerging as a luminous man from the Lotus Plant (DNA molecule) attached to the Naval (Atom) of Narayana

6.3.1. *The Book of Dzryan*

The *Book of Dzryan* is an ancient Sanskrit book of scripture made known to the West primarily through the writings of Madam Helena Petrovna Blavatsky and the Theosophical Society. This ancient book of revelation is illuminating on several points.

There are seven Stanzas or chapters translated from the *Book of Dzryan*, which deal with Cosmic Evolution. Stanza I begins:

1: The Eternal Parent (Mother Space) wrapped in her ever invisible Robes (undifferentiated

Cosmic Substance) had slumbered once again for seven eternities.

2: Time was not, for it lay asleep in the infinite bosom of Duration...

5: Darkness alone filed the Boundless All, for Father (Energy), Mother (Space) and Son (Atom) were once again One (undifferentiated), and the Son had not yet Awakened (sparked) for the New Wheel (Cycle of Existence), and His Pilgrimage thereon (discussed below)...

8: Alone the One Form of Existence (The All) stretched boundless, infinite, causeless, in dreamless sleep; and Life pulsated unconscious in Universal Space (as latent energy)...

(II:3)The Hour had not yet struck: The Ray had not yet flashed into the Germ...

“Ray” and “Germ” are two very important terms in the vocabulary of Origins. The solitary Ray flashing into the Germ is the hidden divine luminosity concentrating itself at a single point (Seed or Ray) within the primordial matter, the Germ. The Ray is Father and the Germ is Mother. The Son is the Atom that forms from their union. But as of now, that had not happened. The “Hour” had not yet struck and so Father, Mother, and Son are still One, i.e. undifferentiated. The Beginning takes place in Stanza III:

3. Darkness radiates Light, and Light drops one solitary Ray into the waters, into the Mother Deep. The Ray shoots through the Virgin-Egg (Circumference of Space); the Ray causes the Eternal Egg (Space) to thrill, and drop the non-

eternal Germ, which condenses into the World-Egg (a-tom)

4. Then the Three (Quarks) fall into Four (Hadron)...The Luminous Egg (Hadron), which in itself is Three (Quarks), curdles and spreads in milk-white curds throughout the depths of Mother (Space).

Here we have the creation of the quark and hadron from the Ray or spark of Light impregnating the Primordial Substance or Germ lying latent in the Womb of Space. The "Luminous-Egg" here is the Hadron, which resulted from the bonding of three quarks (the Three) making the fourth (hadron). The three quarks are said to "Fall" into the four or the hadron because it is part of Spirit's Decent into Matter discussed above. These hadrons "curdled and spread in milk-white curds throughout the depths of Mother." Ronan, in *The Universe Explained*, uses the same language to describe the actions of these primordial a-toms after the Big Explosion. He says: "*Soon the universe was filled with swirling, primordial gas clouds that gradually curdled into long, thin strands separated by dark voids.*"²⁰⁰

The period shortly after the Big Explosion²⁰¹ that cosmologists call the Big Bang and Muhammad calls simply the "explosion" of the Atom²⁰² is called the Period of Annihilation. During this period, rudimentary particles of matter and anti-matter annihilated each other. Just as every action has an equal and opposite reaction, every particle has an equal yet oppositely charged anti-particle. Thus, for every negatively charged electron, there is a positron that is positively charged. The same is true for quarks (anti-quarks), leptons (anti-leptons), protons (p-bars), etc. Anti-particles are called

anti-matter. Immediately after the explosion, rudimentary particles of matter and anti-matter canceled each other out, a process called Annihilation. Left in its wake was nothing but radiation or energy. Some matter survived annihilation, however, because of an imperfection in the nature of Allah which manifested itself in the created world. This imperfection is called by science the Violation of CP Symmetry and resulted in there being slightly more matter than anti-matter (for every 100 million quark - anti-quark pairs there is one extra quark).²⁰³ The tiny surplus of matter over anti-matter is the material from which our universe was created. The *Commentary to the Book of Dzryan* refers to this activity of the primordial particles as "fighting."

From One Life, formless and uncreate, proceeds the universe of lives. First was manifested from the deep cold luminous fire which formed curds in space (quarks)...These fought, and a great heat was developed by the encountering and collision, which produced rotation.

300,000 years after the Big Explosion, according to cosmologists, the temperature of the universe cooled enough for electrons to bond with atomic nuclei and form atoms. Verse 7 of Stanza III thus proclaims:

Behold, Oh Lanoo!²⁰⁴ The radiant Child of the Two (Atom); The unparalleled Refulgent Glory, Bright Space, Son of Dark Space, who emerges from the depths of the Great Dark Waters. It is Oeaoohoo, The Younger...He shines forth as The Sun...

The Atom is here called the Child of the Two - the Two being the Positive and Negative Electricity (Quark and Lepton); the Ray and the Germ; and the Father (Energy/Spirit) and Mother (Space). He is Bright Space (Light), the Son of Primordial Darkness. He is later called in verse eight "the white brilliant Son of the Dark hidden Father." Of course we know the Dark Hidden Father is the *Ain Soph, Parabrahm* or the Abstract Deity. The Son is called *Oeahoo, The Younger*. Oeahoo is the name of the Abstract All, the Father.²⁰⁵ He now emerges as Oeahoo, The Younger or The Son. The same is found in Egyptian theo-cosmology. The God Ptah becomes his own son, Imhot-pou.²⁰⁶ We also recognize this from our Christian orientation in which God the Father comes to earth as the Son.

The Son is now ready to begin his Pilgrimage mentioned in Stanza I. This Pilgrimage is described in Stanza VII verse 5:

It journeys through the Seven Worlds of Maya.²⁰⁷
It stops in the First (Kingdom) and is a metal
and a stone (mineral); it passes into the Second,
and Behold - a Plant; the Plant whirls through
seven forms and becomes a Sacred animal
(Third Kingdom). From the combined attributes
of these, MANU (MAN), the Thinker, is formed.

Alice Bailey, in *Consciousness of the Atom*, describes this Hajj or Pilgrimage with a little more detail. Bailey says:

We have seen that the atom of
chemistry...demonstrates the quality of
intelligence; it shows discriminative mind, the

rudiments of selective capacity...The atom is
then built into all the different stages, and each
time it gains according to the force and life of
the entity that insoules that form...(T)he atom that
goes to the building of the mineral kingdom; it
shows not only discriminative selective mind,
but elasticity. Then in the vegetable kingdom
these two qualities appear, but a third is also
found which we might call sensation of a
rudimentary kind. The initial intelligence of the
atom has acquired something during the
transition from form to form and from kingdom
to kingdom...Next we have the animal kingdom,
in which animal forms show not only the above
qualities, but to them is added instinct, or that
which will some day blossom into mentality.
Finally, we come to the human being (Manu),
who shows all these qualities to a far greater
degree, for the fourth kingdom is but the
macrocosm of the three lower.²⁰⁸

The Atom is the Divine Pilgrim and His Journey through all the various kingdoms up into the macro - A.T.O.M. (Allah The Original Man) took 6 trillion years, so teaches the Honorable Elijah Muhammad. More on this below.

6.4. *Atum: The Self-Created God of Kemet (Egypt)*

Gerald Massey, through his various writings,²⁰⁹ has shown conclusively that the Hebrew religion with its Old Testament is a reworking of ancient Egyptian wisdom. The Egyptians, like the Indians, made a point to narrate not only the history of creation but the history of the Creator as well.

According to the priests of Annu, one of the earliest Egyptian cities, the Beginning began with the Primeval Waters called *Nun*. *Nun* was the “primeval watery mass from which all the gods were evolved.”²¹⁰ Within *Nun* was the Hidden God *Kneph* who is equivalent to the Indian Vishnu and Hebrew Ain Soph, all of whom represent the Primordial Electric Force. Coexisting with *Nun* was *Maa*, Divine Intelligence (Indian *Mahat*). According to Egyptian theo-cosmology, the waters of *Nun* produced the World Egg, the Atom. Dr. Brugsh, in his *Religion And Mythology*, narrates the Egyptian History of Origins as such:

there was in the beginning neither heaven nor earth, and nothing existed except a boundless primeval mass of water which was shrouded in darkness and which contained within itself all the germs or beginnings, male and female, of everything which was to be in the future world. The divine primeval spirit (*Kneph*) which formed an essential part of the primeval matter felt within itself the desire to begin the work of creation, and its word woke to life the world, the form and shape of which it had already depicted to itself. The first act of creation began with the formation of an egg (Atom) out of the primeval matter, from which broke forth (*Atum*), the immediate cause of all life upon earth...The birth of light from the waters (explosion of the Atom), and of fire from the moist mass of primeval matter, and of (*Atum*) from Nu, formed the starting point of all (religious) speculations, conjectures, and theories of the Egyptian priest.²¹¹

The Seven Glorious Ones or the Seven Constituent Parts of the Atom were called the *Seven Ali* by the ancient Egyptians. These Seven came together and produced the god *Atum*. Albert Churchward says the *Ali* “are the companions, seven in number...who were afterwards absorbed in *Atum* as constituents of his body.”²¹² *Atum* here is the Atom. From this one, nine other gods issued making the Ten. In the *Book of Knowing the Evolutions of Ra*, an ancient Egyptian theological text, the bursting forth of the 10,000 atoms, the Ten Original Gods of theology, is described. The First God is found saying:

I am he who evolved himself...I, the evolver of the evolutions evolved myself, the evolver of all evolutions, after many evolutions and developments which came forth from my mouth. No heaven existed, and no earth...I found no place whereon to stand...I was alone...there existed none other who worked with me. I laid the foundations off all things by my will, and all things evolved themselves therefrom. I united myself with my shadow, and I sent forth *Shu* and *Tefnut* out from myself; thus from being one god I became three, and *Shu* and *Tefnut* gave birth to *Nut* (4) and *Seb* (5), and *Nut* gave birth to *Osiris* (6), *Horus-Khent-an-maa* (7), *Sut* (8), *Isis* (9) and *Nephthys* (10), at one birth, one after the other...²¹³

The Ten Gods would come together to produce the first God-Man, also called *Atum*. *Atum*, according to Charles Finch in his *Echoes of the Old Darkland*, was the first God made in the image of a Man.²¹⁴ As the

Creator, he is always depicted as a Man.²¹⁵ He is called in the *Book of the Dead* the “Self-Created.”²¹⁶ He was also called *Kemu-tef*, which means “he who is his own father.” Gerald Massey, in *The Historical Jesus and The Mythical Christ*, shows that the tale of the Immaculate Conception of Christ was in fact a symbolic picture of the Self-Creation of the god Atum. He says:

In one version of the Gospel according to John, instead of the ‘only begotten son’ of God, the reading is the ‘ONLY BEGOTTEN GOD’...(T)he ‘only begotten God’ was an especial type of mythology, and the phrase involves the divinity whose emblem is the beetle. This was *Khepr-Ptah* who, like Atum, was reborn as his own son, Iu-em-hept, the Egyptian Jesus. ‘To denote the only begotten or a father...the Egyptians delineate a scarabaeus (beetle). And they symbolize by this an only begotten because the scarabaeus is a creature SELF PRODUCED, BEING UNCONCEIVED BY A FEMAL.

Massey concludes,

This god is the express image of the Christ of John’s Gospel, who begins in the first chapter, without father or mother, and is the Word of the beginning, the opener and architect, the light of the world, THE SELF-ORIGINATED AND ONLY - BEGOTTEN GOD.

6.5. *The Biblical Six Days and the Evolution of God*

God’s spiritual Descent ran parallel with a physical Ascent. The Second Stride of Vishnu or Step of Yahweh is the physical evolution of the “shell” or body of Man (The Temple). This evolution is described in the Bible and the *Holy Qur’an* as senary or going through six stages. The Biblical Six Days of Creation, or Six Successive Periods of Evolution, are really a picture of the growth of the Atom (First Manifestation of God) into the A.T.O.M. (Grand Manifestation of God). The Biblical Adam (and Quranic Adam) “created” or evolved on the Sixth Day is therefore A.T.O.M.²¹⁷

This may sound far fetched to those who are only familiar with the orthodox Christian interpretation of the Biblical Six Days, but the Hebrew authors knew better.²¹⁸ The real meaning of Genesis is a part of the Secret Tradition of the Jews called *Qabbalah*. The word *Qabbalah* means “secret or hidden tradition.” The doctrines that make up this secret tradition came to the Jews by way of Musa (Moses) 4,000 years ago. After years of oral transmission the Secret Doctrine of Israel was codified in books that were to be kept out of the reach of the masses. A picture of this development is given in the apocryphal *Book of II Esdras* 14. Written probably in the first half of the second century AD, it describes the Jewish scribe Ezra’s (of the Great Synagogue) supposed divine command to codify the Secret Doctrine. In this account, Ezra was allegedly commanded by God to take five scribes and writing utensils into a field. Ezra was to dictate God’s words to the scribes who would write without knowledge of the characters they were writing.

So during the forty days ninety-four books were written. And when the forty days were ended, the Most High spoke to me, saying, "Make public the twenty four books that you wrote first (the O.T. has twenty four books) and let the worthy and the unworthy read them; but keep the seventy that were written last, in order to give them to the wise among your people. For in them is the spring of understanding, the fountain of wisdom, and the river of knowledge." And I did so. (*II Esdras* 14:44-48).²¹⁹

The "Seventy Books" were reportedly passed down from the Great Synagogue to certain Jewish sages from generation to generation, being always kept out of the reach of the masses. In the 14th century the *Zohar*, Qabbalah's central text (today) was published anonymously in France.

One of the secrets of Qabbalah is the real meaning of Genesis I. Maimonides, for example, the most famous Jewish philosopher, went on record concerning Genesis admitting:

Whosoever shall find the true sense of it ought to take care not to divulge it. This is a maxim which all our sages repeat to us, and above all respecting THE MEANING OF THE WORK OF THE SIX DAYS. If a person should discover the meaning of it, either by himself or with the aid of another, then he ought to be silent: or if he speak of it, he ought to speak of it but obscurely, and in an enigmatical manner as I do myself; leaving the rest to be guessed at by those who can understand me.²²⁰

What is the meaning of the Six Days that some Jews know but keep secret? S.L. MacGregor Mathers, in his *The Kabbalah Revealed*, concerning one of the three great Qaballistic writings called the *Siphra Dtzenioutha* or Book of Concealed Mystery, reveals:

This and the immediately following sections (of the Book of Concealed Mystery) are...to trace the gradual development of the Deity from negative into positive existence; the text is here describing the time when the Deity was just commencing His manifestation from His primal negative form...The view which the *Siphra Dtzenioutha* here follows is that the beginning of Genesis describes not only the creation of the world, BUT THE DEVELOPMENT OF GOD.²²¹

The biblical Six Days of Creation gives detailed accounts of the Self Creation of God. The Genesis tale starts off with the famous yet grossly misunderstood words, "In the beginning, God created the heavens and the earth." The Hebrew reading is *bere'shit bara 'elohiem 'et hashshamayim we'et ha'arez*. The first word *bere'shit*, translated as "In the Beginning," can have two different meanings according to Qabbalah. The first is "From that which was first."²²² This implies that there was already some material in the beginning from which God created Himself and the world. Godfrey Higgins notes:

The word...'bara' in the singular number...does not mean that the Aleim created, but that he formed, 'fecit,' as the Septuagint says, out of matter previously existing.²²³

Mr. Muhammad says the same.

The God created Himself out of matter...that he took out of the darkness of space...It made Itself out of a fine Atom of Water that It found there with It in the darkness of the universe.²²⁴

In Egypt, the Creator God Atum emerged from the already existing Primordial Waters of Nun.²²⁵ Egyptologist Theophile Obenga observes:

In the beginning there was matter - water - which, though weak, obscure, and abysmal, was powerful, dynamic, capable of creation and innovation, begetter of the gods themselves and the rest of creation...This matter would become consciousness itself, and manifest itself as creation...The ancient Egyptians posited a material state before God and His creation. What is more, God the Creator and Engineer Himself came out of this primordial, uncreated matter.²²⁶

In the Bible we read:

In the beginning, God created the heavens and the earth. And the earth was without form and void and darkness was upon the face of the deep AND THE SPIRIT OF GOD MOVED UPON THE FACE OF THE WATERS (Gen. 1:1-2).

The word *bereshit* could also be read as *bara shit* which means in Hebrew "He (God) created the Six."²²⁷ According to Mathers "the Six" is a reference to the six

physical manifestations of God on each of the Six Days of Creation, culminating with Man on Day Six - The Grand Manifestation of God.²²⁸

The next word of the opening sentence of Genesis that needs to be understood is the word mistranslated as "God." The Hebrew word *Alheim* or *Eloheim* does not mean "God." As Finis J. Dake points out in his *Annotated Reference Bible* regarding this Hebrew word,

The Heb. Eloheim is the word for God in Gen. 1:1 and in over 2700 other places in the O.T. It is a uni-plural noun meaning Gods and is so trans. 239times (Gen. 3.5; Ex 22:28; I Sam. 4:8; Dan.2:11; 4:6-9;5:11,14, ect.).²²⁹

Hall says the *Eloheim* represents "a host, or a least a group, of powers, symbolically described as SEPTENARY, and not under any condition a single personal deity."²³⁰ These Seven "Powers" or "Creators" which constitute the *Eloheim* or *Alheim* are the same as the Seven Sublime Lords or Seven Creative Spirits, the *Dhyan-Chohans*, of the Indians. They are the seven constituent parts of the Atom.

"The *Spirit* of *Eloheim*" in v.2 of the opening chapter of Genesis we have shown is the Electric Force that pre-existed Creation and was represented by the ancients as a serpent with its tail in its mouth making a circle. This Serpent, in the beginning of Creation, grows seven heads. These seven heads of the serpent are the seven constituent parts of the Atom that developed from the Primordial Electric God Force. Hall observes:

The seven-headed snake represents the Supreme Deity manifesting through His *Eloheim*, or

Seven Sprits, by whose aid He established His Universe.²³¹

The first Creation Story of Genesis 1 (as opposed to the story of Genesis 2 which is a different Creation) is the story of the creative evolution of the Atom, Allah's First Complete Manifestation. It is the story of Allah's Pilgrimage, as the Atom, through the various kingdoms in search of the Perfect Form for His Divine Theophany or Manifestation. This Pilgrimage lasted Six Days or Six Trillion Years and is described in a Hermetic fragment translated by Strobaeus:

From one Soul (atom), that of All, spring all the Souls (atoms),²³² which spread themselves as if purposely distributed throughout the world. These souls undergo many transformations; those which are already creeping creatures turn into aquatic animals; from these aquatic animals are derived land animals; from the latter the birds. From these beings who live aloft in the air men are born. On reaching that status of men, the Souls receive the principle of immortality, become Spirits, then pass into the choir of the gods.

The Biblical story of Creation in Chapter 1 traces the same history of God according to the secret tradition of Judaism - His journey from an Atom to His destination as A.T.O.M., Allah The Original Man.

6.5.1. Day One

The first act of Creation on Day One was the act of separating the Light from the Darkness.

And Alheim said, Let there be Light: and there was light.

And Alheim saw the light, and it was good: and Alheim divided the light from the darkness (v. 3-4).

These are very revealing words. This speaks of the explosion that caused the Primordial Energy, which was hidden in Triple Darkness, to differentiate into balls of fire, quarks, and manifest itself as light. Now the light, no longer hidden in darkness, could be seen ("And Alheim saw the light"). Muhammad says:

The history of space teaches us that at one time there was nothing but darkness...BEFORE THE A-TOM EXPLODED.²³³

The Qaballistic History of Origins agrees completely with that of the Hon. Elijah Muhammad. As noted above, the Jewish Qaballists called the Infinite All *Ain Soph*. In the Qaballah, the Cosmic Egg or Womb of Darkness was divided up into three states symbolized by three concentric circles (Muhammad's Triple State Darkness): *Ain*, which is the vacuum of Pure Spirit; *Ain Soph* which is the Limitless and Boundless; *Ain Soph Aur* which is the Limitless Light.²³⁴

At a certain time, *Ain Soph* made a concentration into ITS center and produced The Point within The

Circle [⊙]. That Point is the Quark that sparked from the latent Energy. The *Zohar* says:

When the Concealed of the Concealed wished to reveal Himself, He first made a single point: the Infinite was entirely unknown, and diffused no light before this luminous point (a-tom) violently broke into vision.

It reads also:

In the beginning was the Will of the King, prior to any other existence...And there went forth as a sealed secret from the head of Ain Soph A NEBULOUS SPARK OF MATTER...

This “luminous Point” or “nebulous spark of matter” is the a-tom that sparked 76 trillion years ago. This a-tom is the “quark” of nuclear physics. The quark is a “spark of fire” which is the basic building block of the conventional atom. As we have shown above, “point” is the same name scientists give to the quark (“point atom”). This Primordial Point is represented by the

Qaballists by the Hebrew letter *Yod* [י]. The *Yod* is a picture of a tiny flame,²³⁵ which is the quark. This Point, represented by the Hebrew letter *Yod*, is God. Blavatsky, on the origin of the term “God,” notes:

The attempt to derive God from the Anglo-Saxon synonym ‘good’ is an abandoned idea...To the Latin races it comes from the Aryan ‘Dyaus (the Day); to the Slavonian, from the Greek Bacchus (Bagh-bog); and to the Saxon races directly from the Hebrew ‘Yodh’ or ‘Jod.’

The latter is [י], the number-letter 10...hence the Saxon ‘Godh,’ the Germanic ‘Gott,’ and the English ‘God.’²³⁶

The Masons symbolize the Deity as an equilateral triangle (Triple Darkness) within which is the *Yod*.²³⁷ *Yod* is the ninth letter of the Hebrew alphabet, the letter “I.” The Point is therefore called *Ehejeh* meaning “I AM.” Manley P. Hall, in his *The Secret Teachings of All Ages* notes:

the unmanifested AIN SOPH established His first point or dot in the Divine Sea-the three spheres of X (triple darkness-II). This dot...contains all creation within it, but the first divine and uncontaminated state of the dot, OR FIRST MANIFESTED GOD, was not considered as a personality...but rather as a DIVINE ESTABLISHMENT OR FOUNDATION.²³⁸

He didn’t become a personality until after the emergence and coming together of the TEN, which we discuss below.

According to Qabalah Day One or the first trillion-year period saw both the sparking of the atom and its growth into the first human form God assumed, the brilliantly luminous form. This form consisted of pure light or fire (Figure 18) and is called by the Qaballists God’s *Kavod* or “Glory.” This is that dangerously luminous form of God that the ancient traditions said kept scorching the material creation. The accounts regarding this Form reminds one of Matt’s above description of the universe shortly after the Big Bang:

the universe was somewhat like the interior of a star, filled with protons – radiant particles of energy...The radiation was so turbulent and energetic that electrons could not stick to nuclei to form full-fledged atoms. As soon as an atom began to form, it was immediately ripped apart by radiation...

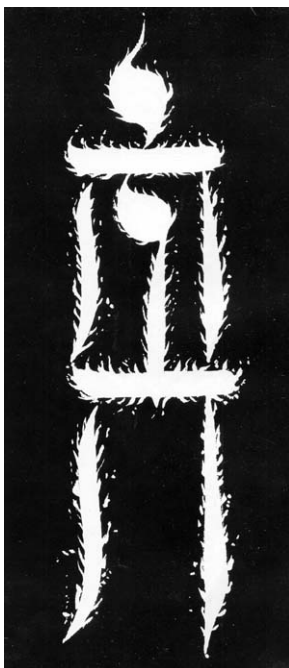


Figure 18

Kavod, the Luminous Form of God/Adam Qadmon on Day One, depicted by the Kabbalists by the Hebrew letters of the name YHWH.

The Qabbalists associate this fiery form of God with Adam Qadmon in his first of four manifestations (see below). The association of the light of Day One with a 'Day One' Adam is found in several Jewish sources. According to the Nag Hammadi tractate *On the Origin of the World* 117:29ff,

the first Adam is spirit-endowed (*pneumatikos*) and appeared on the first day. The second Adam is soul-endowed (*psychikos*), and appeared on the sixth day, which is called Aphrodite. The third Adam is a creature of the earth (*choikos*), that is, the man of law, and he appeared on the eighth (*sic*, the seventh) day...

The *pneumatikos* or spirit-endowed First Adam, born on the first day, is associated with both the Spirit of God that hovered over the pre-mundane waters (Gen 1:2) and, more commonly, the light of Gen. 1:3. The latter reading is based on a pun on the Greek word *phōs*, meaning both "light" and "man," and used in the Septuagint (Greek) translation of Gen. 1:3. Thus, the product of God's command, "Let there be light (*phōs*)," was a divine Light-Man, an *anthropos* enveloped within and consisting of light. On Day Six this Adam became *psychikos*. Now his body, consisting of all the various anatomical parts of a material body, is yet made of a psychic or ethereal substance (more on this below). The third Adam is the man molded from the earth (Gen 2:7), possessing now an earthly material body. These are all the same Adam during three different stages of his somatic (bodily) development. We will discuss the latter two below.

In Man's first state, He did not possess a body of flesh and blood. The material body developed on the Sabbath (Seventh Day) from the "dust of the ground" and the 'fleshy body' still later. The body of the Man that emerged on Day One was composed of "luminous ether" or fire. Blavatsky notes,

Finally, it is shown in every ancient scripture and Cosmogony that man evolved primarily as a 'luminous incorporeal form'.²³⁹

In Man's first state, He is described as being "aeriform, devoid of compactness, and mindless." His body was not yet material as we know it today, but was "etherial." According to the *Commentary of the Book of Dzyan* Man's Inner, Spiritual Self was at that time the "outer man."²⁴⁰ This body is said to be "luminous," glowing with "effulgent light." The *Zohar* says of this first (of four) Adam Qadmon,

When Adam dwelt in the (Heavenly) Garden of Eden, He was clothed in the celestial garment, which is the garment of heavenly light...light of that light which was used in the Garden of Eden."

Manley P. Hall, in *Old Testament Wisdom*, notes:

Most of the ancient philosophers of the world have taught that life descended onto the physical planet from a sphere of superphysical energy which encloses the earth...According to the *Zohar* and other commentaries, the Heavenly Man emerged from the highest primordial

obscurity...Originally, this...man dwelt in a luminous atmosphere above the earth. His body was composed of a kind of radiance like the world in which he lived...²⁴¹

The Honorable Elijah Muhammad said Allah "Emitted light from the live Atom of Self."²⁴² The Persian Prophet Zara Thustra (Zoraster) said, "God, in His body, resembles light."²⁴³ This 'Day One' Adam Qadmon is God in his luminous form, *Kavod*.²⁴⁴

6.5.2. Day Two

And Alheim said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters...

And Alheim called the firmament Heaven (v. 6, 8).

The words translated "firmament" and "Heaven" are the Hebrew *raqia* and *shamayim*. "Raquia" means space, air, but not empty space. The *Holy Qur'an* describes the early Heavens as a primordial cloud.

Moreover, Allah turned to the Heaven WHEN IT WAS SMOKE and said to it and the earth...(Sura 41:11)

The Arabic word translated "smoke" is *dhukhan*, which means a "gaseous mass with fine particles."²⁴⁵ What was this primordial gas cloud that became the Heavens?

Shortly after the Period of Annihilation, a dense cloud of hydrogen and radiation formed. According to astrophysicists Hydrogen (actually hydronic nuclei; electrons had not yet developed) was the very first element that developed in the Universe, being composed of just one proton and neutron.²⁴⁶ Shortly thereafter, helium, with only two protons and neutrons, formed from hydrogen. These two account for 99% of all the matter of the universe. The remaining 100 elements make up only 1%.²⁴⁷ Hydrogen is the basis of all other matter. Two trillion years after the Explosion, the temperature of the universe dropped and these hydrogen clouds produced the first generation of stars. In the core of these stars, other atoms were produced by nuclear fusion in which extremely high temperatures (minimum temperature of 10 million K)²⁴⁸ melded protons and neutrons into the hydrogen atom, producing the Periodic Table of Elements. Stars are the factories of matter and hydrogen is the "raw material" from which matter is produced. The lives of some of these first generation stars ended in a huge explosion called a supernova, which blasted the newly formed heavy atoms into space.

The Universe on Day Two was a dense cloud of hydronic nuclei and radiation. This cloud is called "firmament" and "Heaven" in the Bible. This is appropriate because 90% of all matter of the 76 quintillion miles of space is Hydrogen.²⁴⁹ This gaseous mass was likely the Hydrogen cloud.²⁵⁰ Pressure in the Universe caused the Hydrogen to condense and liquefy,²⁵¹ producing liquid hydrogen, the "Mystic Ocean" of the ancients.²⁵² This liquid hydrogen could also be the "waters" of the firmament developed on Day Two (Gen. 1:6-8).

6.5.3. Day Three

And Alheim said, Let the waters under the heaven be gathered together unto one place, AND LET THE DRY LAND APPEAR...

And Alheim called the dry land Earth...

And Alheim said, Let the Earth bring forth vegetation, THE PLANT YEILDING ITS SEED...(v. 9-11)"

Day Three was a very important Day in the Story of Creation. What developed on Day Three was "dry land," Earth, and "plant yielding seed." This is extremely important to understand.

The dry land here called Earth is reference to the development of the material world as we know it. "Earth" here does not mean the globe. It simply means "matter."²⁵³ It was on Day Three that the electrons attracted to the hydronic nuclei and formed the First Septenary, the Atom - the building block of matter. At this stage, via fusion in that first generation of stars, Oxygen had developed and, after joining with Hydrogen, produced water (H₂O). Now, life could start. The *Holy Qur'an* says: "*We made from water every thing living (21:30)*"

In this Primordial Ocean Hydrogen, Nitrogen, Oxygen and Carbon came together and produced the DNA molecule, the 'Atom of Life,' if you will. This was the Second Divine Septenary - the Second Complete Make of Allah and the first biological manifestation of Allah. DNA, Deoxyribonucleic Acid, is, like the Atom, encoded with Allah's signature Seven (Figure 19). Called the "very secret of Life"²⁵⁴ it is composed from four nucleotides (Quaternary) - nitrogenous bases

adenine (A), thymine (T), guanine (G), and cytosine (C). Each nucleotide is made up of three parts (Trinity): deoxyribose, which is a five-carbon sugar; a phosphate group; and a nitrogen-containing base.²⁵⁵

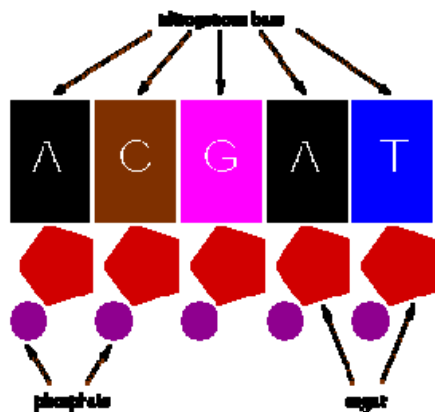


Figure 19

DNA, the Second Divine Septenary

Above we noted that, according to the Hon. Elijah Muhammad 10,000 atoms came together making Allah the One. I suggested that this was the birth of the DNA molecule. I found powerful confirmation of my suggestion in Dr. Jeremy Narby's *The Cosmic Serpent: DNA and the Origins of Knowledge*. On page 103, he makes the observation: "DNA IS ONLY 10 ATOMS WIDE"²⁵⁶ This is very powerful. All DNA is 10 atoms wide. They vary in length. The human DNA is 2 yards long and 10 atoms wide. The DNA of the primordial prokaryotic cell (simple unicell) is much shorter but 10

atoms wide as well. The length is determined by how many rows of 10 are "stacked" on top of each other. So all DNA is composed of a number of atoms, which is an exponent of 10.

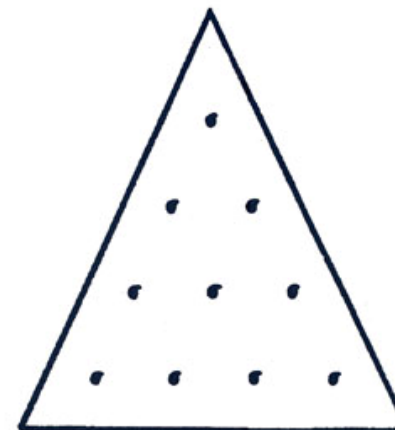


Figure 20

Tetractys

According to Qabalah or the Secret Tradition of the Jews, out of that one "globe" or "shinning sapphire"- as the first atom is called - nine other globes or atoms emerged making TEN (read: 10,000), the *Ten Seppherot* or Sapphires, as they are called. These are the Ten Prajapatis of the East Indian *Vedas*, the Ten Gods of Egypt, and thus the 10,000 atoms that made Allah The One, that first DNA molecule. Just as that DNA molecule made up of the 10,000 atoms was the foundation of all life, the *Ten Seppherot* of the Qaballah are called "the foundations of all creations" and the "ten

roots of the Tree of Life".²⁵⁷ The Qaballah says they were "the numbers or emanations of the Heavenly Light."²⁵⁸ The Pythagoreans represented these 10, 000 a-toms by the *Tetractys*, an equilateral triangle consisting of 10 Yod's or tiny flames - quarks (Figure 20). The Pythagoreans taught that the *Tetractys* was the "symbol of the Creator."²⁵⁹ These TEN Great Circles of Light or globes represent the 10, 000 atoms Allah (God) used to make Himself One. At this point He became a personality (an actual organism) and not just a "divine establishment or foundation" as He was when He was just the Point or Atom.

6.5.3.1. DNA and the Secret of God

Rensberger, in his *How The World Works*, describes the DNA as:

a chemical that can store information. Living organisms rely on the information stored in the DNA to control how they grow from a single cell to a complex, fully developed adult. The information in the DNA tells each cell what specialized features to develop (making one cell a nerve cell, another a liver cell, and so on), and what on going process to engage in. DNA, in words, IS THE MASTER MOLECULE OF LIFE.²⁶⁰

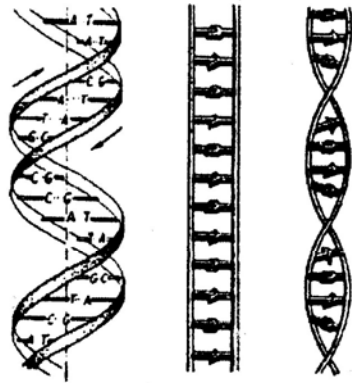
This "Master Molecule" operates from a blueprint that is inherent in its nature. Dr. Robert Gange, in his *Origins and Destiny* notes:

to explain the origin of life we must explain the origin of a particular sequence of nucleotide bases in the DNA blueprint that instructs the cells to manufacture proteins, including the production of three thousand vastly complex enzymes that supply the 'workmen' responsible for doing the actual assembly.

The blueprint also contains detailed specifications that produce the heart, stomach, kidneys, and gall bladder, along with every other organ and gland in the body. It also instructs the manufacture of muscles, nerves, and skin, together with the myriad of body parts including the eyes, ears, and brain. And if that isn't enough, the blueprint contains additional instructions responsible for the manufacture of reproductive organs that perpetuate the blueprint by producing new human beings!²⁶¹

DNA is a long, twisting chain made of two interwoven ribbons that are connected by the four bases adenine, thymine, guanine, and cytosine. This forms a Double Helix (Figure 21). The four nucleotides are designated by the four letters that begin each name (A, T, G, C). These four letters make up the alphabet of the genetic language. The molecular instructions that come from the DNA are conveyed by words that are composed of just three letters, such as ATG. Thus the genetic alphabet is composed of four letters (Quaternary) and the "words" are composed of three letters (Trinity). We have again the Divine Septenary.²⁶²

The nature of the genetic language has led researchers to conclude that it is the result of intelligence, not random chemical activity. Linguist



Models of DNA double helix



Figure 21
DNA Double Helix

Ramon Jacobson has pointed out that the coding system displayed by the genetic language was originally thought to be an "exclusively human phenomena" which requires the presence of intelligence to exist.²⁶³ Biologist Robert Pollack notes that "DNA is not merely an informational molecule, but is also a form of text, and therefore it is best understood by analytical ways of thinking commonly applied to other forms of text, for example, books."²⁶⁴

DNA is an acronym for Deoxyribonucleic Acid. Here, we find the Secret of God. Dr. Alim Muhammad²⁶⁵ suggested in 1988 an interesting etymological breakdown of the word. He suggests that "Deoxy" is related to the Latin root "Deus" meaning "God"; "Ribo" is related to the Arabic "Rb," written "Rob." This means "the Lord which nourishes a thing stage by stage, during its evolutionary development towards perfection"; "Nucleic" meaning center. Thus, Deoxyribonucleic means that at the center of every cell there is God, the Lord which nourishes stage by stage our (human) development towards the perfection of our being. This (too) is the great Hajj. The Muslim Holy Pilgrimage is only a sign of the true journey; Man's journey from a single cell to a fully developed human who, after evolving mentally and spiritually, has achieved the perfection of his being. This august stage of development is called in Islam *mutma'innah*, meaning "soul at rest."²⁶⁶ The ancient Egyptians called this stage "*Summum Bonum*." Man at this stage can then proclaim: "*Labbaika Allahumma labbaika* (Here I am, O Allah, in Thy August Presence)."

Dr. Alim's suggestion is given powerful support by Gregg Braden in his *The God Code: The Secret of Our Past, the Promise of Our Future*.²⁶⁷ Braden first

demonstrated the correlation between the alchemical elements Fire, Air, Earth and Water and the chemical substances of DNA – nitrogen, hydrogen, carbon and oxygen. Then, by using the Hebrew science of *gematria* (the science of letters as numbers), Braden was able to correlate the simple atomic mass of these chemicals to Hebrew letters thus:

<i>Alchemical Element:</i>	Fire	Air	Water	Earth
<i>DNA Chemical:</i>	Hydrogen	Nitrogen	Oxygen	Carbon
<i>Simple Atomic Mass:</i>	1	5	6	3
<i>Heb. Letter Equivalents:</i>	Y	H	V	G

The first two Hebrew letters, YH, spell the eternal name of God in Hebrew (*Yah*). The third and fourth letters, VG, gematrically indicate the Hebrew word *gav* which carries the meaning “interior of/within the body.” Braden thus announces:

A remarkable discovery linking the biblical alphabets of Hebrew and Arabic to modern chemistry reveals that a lost code – *a translatable alphabet* – and a clue to the mystery of our origins, has lived within us all along. Applying this discovery to the language of life, the familiar elements of hydrogen, nitrogen, oxygen, and carbon that form our DNA may now be replaced with key letters of the ancient

languages. In doing so, the code of all life is transformed into the words of a timeless message. *Translated, the message reveals that the precise letters of God’s ancient name are encoded as the genetic information in every cell, of every life.* The message reads: “*God/Eternal within the body*”...These substitutions now reveal that the ancient form of God’s name, YH, exists as the literal chemistry of our genetic code...²⁶⁸

God is thus in our very genetic makeup. Thus we understand better the Qur’an’s statement that Allah is “closer to (man) than (his) jugular (50:16).”

6.5.3.2. DNA: The Throne of God

The DNA molecule is the Throne of Allah. Inside the very genetic makeup of the Original Man Allah Ta’ala (God Most High) sits enthroned. Thus, the Qur’an makes the curious statement, “*His (Allah’s) Throne of Power is ever on water (11:7).*” The cell in which the DNA lives is around 90% water. From there, Allah (God) sends down instructions, like revelation, on the production of every organ of every life form. These “instructions” or “scriptures” are conveyed to the ribosomes by another nucleic acid called “Messenger RNA.” Like the Prophets and Messengers of God, this Messenger RNA is responsible for communicating God’s Word to the ribosomes.

Genesis 1:11 says, “*Let the earth (atom) bring forth vegetation: plants yielding seed.*” The DNA molecule or “Atom of Life” within the cell was symbolized by the ancients as the Lotus plant. The Lotus plant is a seed

plant (“*plant yielding seed*”) which functions like the DNA molecule within the cell.

This plant grows in the water, and amongst its broad leaves puts forth a flower, in the center of which is formed a seed vessel, shaped like an inverted cone, and punctured on top with little cavities or cells, in which the seeds grow. The orifices of these cells being too small to let the seeds drop out when ripe they shoot forth into new plants, in the places where they were formed: the bulb of the vessel serving as a matrix to nourish them, until they acquire such a degree of magnitude as to burst it open, and release themselves...This plant, therefore, (is) productive of itself, and vegetating from its own matrix, without being fostered in the earth...²⁶⁹

Concerning the seeds of the lotus, Sir W. Jones notes that

they contain - even before they germinate - perfectly formed leaves, the miniature shape of what one day, as perfect plants, they will become, nature thus giving us a specimen of the preformation of its production...the seed of all phanerogamous plants bearing proper flowers containing an embryo plantlet ready formed.²⁷⁰

The Lotus, being the ideal seed plant, perfectly represented the DNA molecule, the seed of life. The ancients recorded that the Creator evolved out of the Lotus and sat enthroned on the Lotus. Such was the case with Brahma of India and Ra of Egypt.²⁷¹ The Lotus Plant/DNA is the Throne of Allah (God). The Indian

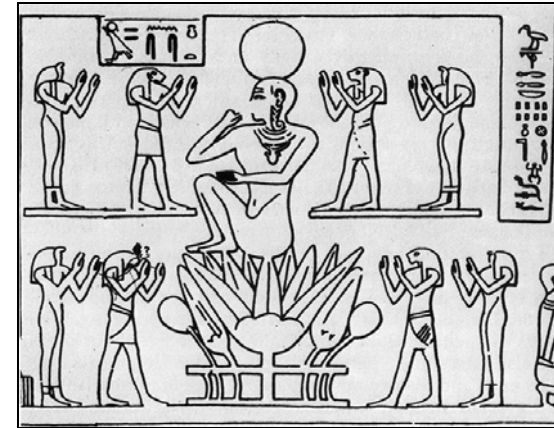


Figure 22
Horus emerging from Lotus Plant

Upanishads make this very point, noting with regarding to man’s divine Self:

This Self, who understands all, who knows all, and whose glory is manifest in the universe, lives within the lotus of the heart.

The 10,000 atoms that came together to produce the first DNA molecule are written of by the Indians and the Qabbalists. The *Zohar* reads:

We have learned that there were Ten who entered into the Sod (‘mysterious assembly’), and that SEVEN ONLY CAME FORTH.

It reads again,

The Deity manifests itself through the Ten Sephiroth (10,000 atoms) which are the radiating witnesses...From the basin, like Seven channels, issue the Seven Sephiroth...For TEN EQUAL SEVEN.

In the Indian *Laws of Manu*, the "Ten Lords of Being (Prajapatis)" produce "Seven other Manus."²⁷² This, I believe, is all reference to the 10,000 atoms coming together and forming the first DNA molecule - the Second Divine Septenary of Allah.

6.5.3.3. Say: He Allah is One

Dr. Charles Price, former president of the American Chemical Association, stated his belief in 1971 that the fact that

DNA language in the simplest one-cell organism is exactly the same DNA language that duplicates a human being...suggest(s) that one original cell became the progenitor of all life on earth.²⁷³

In 1986, 285 scientists from 22 countries who participated in the landmark eighth Conference on the Origin of Life held at Berkley in California, agreed that "all life on earth, from bacteria to sequoia trees to humans, evolved from a single ancestral cell." The first cell to develop was the prokaryotic cell (Figure 23), the simplest of all cells containing only a circular molecule of double-stranded DNA folded up in a nuclear area. This cell lacks the nucleus surrounded by the nuclear envelope, which all other cells possess. This is the simple

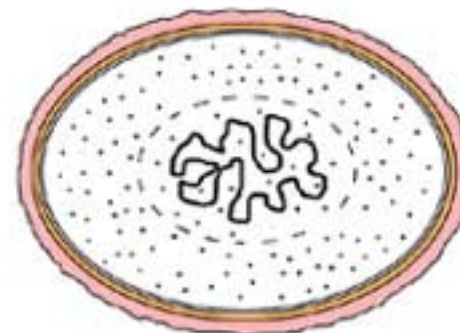


Figure 23
Prokaryotic Cell

single-celled moneron from the Kingdom Monera.²⁷⁴ What is most interesting about the conclusions and current thinking of modern science is the suggestion that this primordial, ancestral cell did not originate on earth but in interstellar space. Lynn Margulis, in her summation of the fourth Conference on the Origin of Life, said,

The central problem inspiring these conferences, perhaps slightly better defined, is as unsolved as ever. DID OUR ORGANIC MATTER ORIGINATE IN INTERSTELLAR SPACE? The infant science of radio-astronomy has produced evidence that some of the smaller organic molecules are there.

In 1986, The *New York Times* headline story read, "NASA to Probe Heavens for Clues to Life's Origin on Earth" (September 6, 1986). Sandra Blakeslee summed

up the current thinking of the scientific community at the time:

Driving the new search for clues to life's beginnings is the recent discovery that comets, meteors and interstellar dust carry vast amounts of complex organic chemicals as well as the elements crucial to living cells.

Scientists believe that Earth and other planets have been seeded from space with these potential building blocks of life.²⁷⁵

The suggestion that the ancestral cell and life originated, not on earth, but in space is only confirming what the Honorable Elijah Muhammad said twenty years ago:

The Atom out of which man was created came from space. It was out in space where He originated. An Atom of Life was in the darkness of the space and He came out of that Atom...What came out of space was a Human Being.²⁷⁶

6.5.3.4. DNA: Making Fire to Live in Water

The DNA molecule, like the light particle, is paradoxical in nature. It brings together two mutually exclusive elements, Water and Fire. DNA exists in water, which makes up 90 percent of the cell. This water is salt water and its concentration of salt is remarkably similar to that of the world ocean. "*We sweat and cry what is basically seawater*" according to biologists Lynn Margulis and Dorion Sagan.²⁷⁷ While this DNA lives in water, it spits fire like a dragon. It has been discovered that the

DNA of all living beings emit tiny balls of fire called photons (tiny charged particles of energy). These photons are emitted at a rate of 100 units per second per square centimeter. The wave-length of these emissions correspond to that of visible light. They are emitted so regularly that researchers have compared it to an "ultra weak laser." These coherent photon emissions are said to produce luminous holographic images, which the cells use to communicate with each other and with other organisms.²⁷⁸

One of the most exciting experiments in this field consists of placing two lots of unicellular organisms in a device that measures photon emissions and separate them with a metal screen. Under these circumstances, the graph of one lot's photon emissions is completely different from the others. When the metal screen is removed, however, both graphs coincided "to the highest degree."²⁷⁹ Divine Intelligence is inherent in the DNA.

The ancients recognized the divine nature of DNA. As we have shown, they symbolically represented it as the Lotus Plant. They also represented it, however, as Twin Snakes. At the beginning of several ancient cosmogonies* that Primordial Electric Force (Spirit of God) was represented as the Great Invisible Serpent with its tail in its mouth making a circle. After creation began, the Great Invisible Serpent produced the visible Twin Serpent. This image of the Twin Snakes is a *double entendre*: it has two significances. On one level it can represent the polarization (positive/negative) of that original divine force. On the other hand, Dr. Jeremy Narby has shown that the Twin Snake motif, found all over the world, also represents the ancient's knowledge of DNA.²⁸⁰ In fact, these Twin Snakes were often

depicted entwined like the Double Helix of DNA. DNA is said to wriggle in the cell "like two small snakes slithering through mud."²⁸¹ Molecular biologist Chris Wills says the "two chains of DNA resemble two snakes coiled around each other in some elaborate courtship ritual."²⁸² He even represents the DNA Double Helix as two entwined serpents (Figure 24).

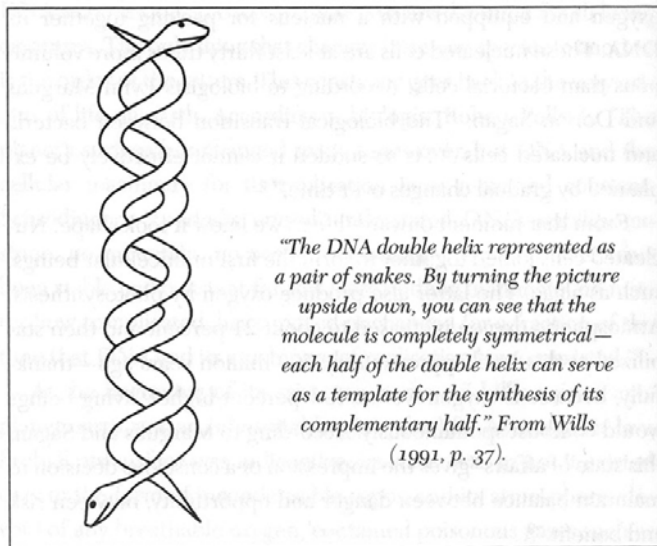


Figure 24

DNA Double Helix as Twin Snakes Photo from Wills, 1991, 37

As in the case with the Lotus Plant symbolism, God the Creator (as opposed to God the Infinite All) is identified with the Twin Serpents. The *Dictionary of Symbols* says under the heading "serpent":

It makes light of the sexes, and of the opposition of contraries...it is...a twin to itself; like so many of the important creator gods who are always, in their first representation, cosmic serpents...Thus the visible snake (DNA) appear as merely a brief INCARNATION OF A GREAT INVISIBLE SERPENT (SPIRIT OF GOD), which is causal and timeless, a master of the vital principle and of all the forces of nature. It is a primary 'old god' found at the beginning of all cosmogonies...

The Creator God of South America is the Black God *Quetzalcoatel*. *Quetzalcoatel* was born from the Invisible Cosmic Serpent named *Coatllicue*. *Quetzalcoatel* is called "The Plumed Serpent." Claude Levi-Strauss notes:

In Aztec, the word *coatl* means both 'serpent' and 'twin.' The name *Quetzalcoatel* can thus be interpreted either as 'Plumed serpent' or 'Magnificent twin.'²⁸³

Most DNA is linear and thus the Twin Serpents motif pictures two linear serpents intertwined. However, the oldest cell, the prokaryotic cell, direct descendent of the Primordial Ancestral Cell, has one double helix with its ends joined making a circle.²⁸⁴ This single circular DNA of the simple prokaryotic cell is represented by the *Ouroboros*, the Serpent Dragon. The Serpent Dragon *Ouroboros* is depicted, like the Great Invisible Serpent, with its tail in its mouth making a circle (Figure 25).

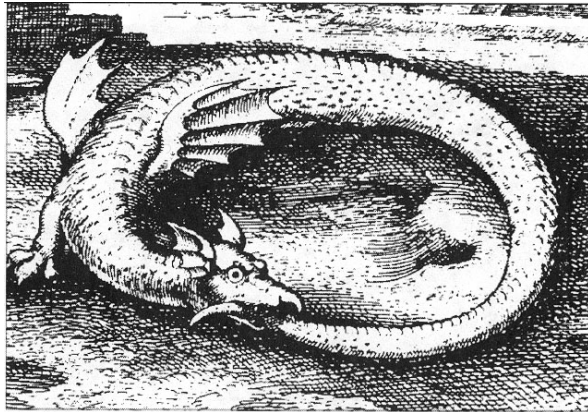


Figure 25
Ouroboros

The *Dictionary of Symbols* says the Dragon, one of the elders of the reptilian family, represents "the union of two opposed principles." What are the two opposed principles that this Serpent Dragon symbolizes? Narby says,

Sometimes the winged serpent takes the form of a dragon, the mythical and double animal par excellence, WHICH LIVES IN WATER AND SPITS FIRE.²⁸⁵

He lives in water and spits fire, just like the paradoxical DNA. When DNA is symbolically represented as the Lotus Plant, it represents the Throne of God, the Holy Seat from which He issues divine decrees (instructions). When it is represented as the Twin Serpents, it represents the Creator Himself who creates by transforming into its creatures, just as the DNA does.

6.5.4. Day Four

And Alhiem said: Let there be lights in the firmament of heaven to separate the day from the night...(v., 14)

Day Four saw the birth of the Sun (and a moon, but not necessarily *our* current moon). The sun was not among the first generation of stars born on Day Two. Muhammad said it was created 72 trillion years ago; that is to say 4 trillion years (Day Four) at the explosion of the atom. However, the sun was not put into use until six trillion years after the explosion, i.e. on Day Six (for the reasons see below).²⁸⁶

6.5.5. Day Five

Day Five saw the birth of the Animal Kingdom. The fish or aquatic animals were the first to develop from the Primordial Waters.

And God said, Let the waters bring forth abundantly the moving creatures that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters hath brought forth...(vv. 20-21)

From aquatic animals, land animals formed.

And God said, Let the earth bring forth every living creature after its kind, cattle, and creeping

thing, and beast of the earth after his kind...(v. 24)

The Atom had to go through all the following stages (Inmetallization, Inherbbation, and Inzoonization) before it could develop the physical shell of Man (Incarnation). Agassiz, in *Principles of Zoology* makes the same observation. He says the progress in the succession of beings,

consist in an increasing similarity of the living fauna, and, among the vertebrates, especially, in the increasing resemblance to man. Man is the end towards which all animal creation has tended from the first appearance of the Paleozoic fishes.²⁸⁷

6.5.6. Day Six

And Alheim said, Let Us make Man in Our Image, after Our Likeness...(v. 26)

Finally the material, or rather semi-material shell or human body of God/Man emerges on Day Six. This Man/body is different from the Man of Genesis 2 that was made from the “dust of the ground (2:7)” on Day Seven. This Man/body was made in the Image (*selem*) and Likeness (*demut*) of the Alheim or Eloheim. The Eloheim, we recall, were the Seven constituent parts of the Atom - the Seven Sons of Fire. The Eloheim were “balls of fire” themselves, and the Man/body that developed on Day Six was likewise of a fiery nature. Not, however, of white fire but, as the Qabbalists say, “of black fire,” which enveloped the “white fire.”²⁸⁸

According to Jewish, Gnostic and Christian sources the human form of God/Man itself went through four different ‘compositional’ stages. That is to say, the composition or substance of the body changed four times. These ‘bodies’ are stages during Spirit’s descent into matter. We recall that Nag Hammadi tractate *On the Origin of the World* 117:29ff mentions three of these bodies or stages: the *pneumatic* or luminous, spiritual body of Day One, the *psychic* body of Day Six, and the earthly body of the Sabbath Day (or some say eighth day). The fourth body is the body of flesh which resulted from Adam’s/God’s ‘fall’ and exile from the Garden of Eden. As the Church Father Origen describes this ‘descent’:

all rational creatures, incorporeal and invisible, if they be negligent, gradually slip to lower levels and take to themselves bodies according to the quality of the places into which they descend; that is, first ethereal (spiritual) bodies, and then aerial (*psychic*). And when they reach the vicinity of earth they are enclosed in denser bodies (earthly), and finally are bound to human flesh (Jerome, *Con. Joh. Hieros.* 16).

The *psychic* body or the body of Man on Day Six is said to be made of an *aereal* substance. That is to say, substance of the black, sub-lunar air or air below the moon.²⁸⁹ This was therefore a black body. See for example Porphyry’s description of the descent of the astral body:

Originally of an ethereal substance, in the course of its descent the (spirit) is progressively

darkened and thickened as it absorbs moisture from the air, until it finally becomes fully material and even visible.²⁹⁰

In Man's first three states (spiritual, psychic, earthly) his body is said to get progressively denser, but it lacked flesh. Flesh is a substance the body acquired only after the fall, we are told. In his *psychic* or *areal* state, the Original Man was called a *Dyooknah* or "divine phantom." This black, semi-material body is also called God's "Shadow" because it 'shades' creation from the intense heat of the 'sun,' i.e. the luminous body. The body density of this 'shadow-body' was halfway between the complete spirituality of the Day One luminous form and the earthly, material form of Day Seven. This shadow-form is illustrated by the satirist Lucian of Samosata (AD 120-AD 180) in his *True History*. Describing the inhabitants of the "Island of the Blessed Ones" Lucian says:

They have no bodies, but are intangible and unsubstantial—mere form without matter; but, though incorporeal, they stand and move, think and speak; in short, each is a naked soul, but carries about the semblance of body; one who did not touch them would never know that what he looked at was not substantial; they are shadows, but upright, and black (II, 12).

The Black God has now emerged. Occultist Eliphas Levi, in his *History of Magic*, describes the emergence of this Man-God called Adam Qadmon:

The Synthesis of the world formulated by the human figure, ascended slowly and emerged from the water, like the sun in its rising. When the eyes appeared, light was made; when the mouth was manifested, there was the creation of spirits and the world passed into expression. The entire head was revealed, and this completed the first day of creation. The shoulders, the arms, the breast arose, and thereupon work began. With one hand the Divine Image put back the sea, while with the other it raised up continents and mountains. The Image grew and grew; the generative organs appeared, and all beings began to increase and multiply. The form stood at length erect, having one foot on land and one upon water...Such is Adam Qadmon, the primordial Adam of the Kaballists. Such is the sense in which he is depicted as a giant; and this is why Swedenborg, haunted in his dreams by reminiscences of the Kabalah, says the entire creation is only a titanic man and that we are made in the image of the universe...The face of God, crowned with light, rose over the vast sea and was reflected in the waters thereof. His two eyes were manifested, radiating with splendor, darting two beams of light...The brow of God and His eyes formed a triangle in heaven, and its reflection formed a second triangle in the waters. So was revealed THE NUMBER SIX, BEING THAT OF UNIVERSAL CREATION.²⁹¹ (Figure 26)

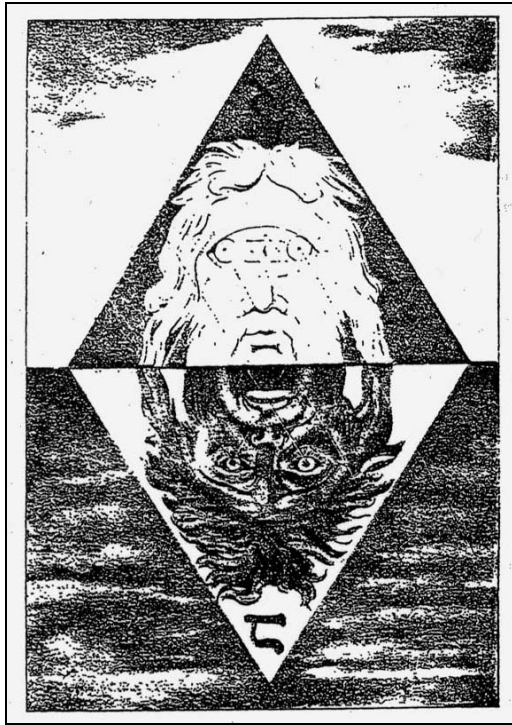


Figure 26

Levi's 'Head of the Zohar' depicting the luminous Adam Qadmon (God) and his black reflection in the waters, which will become his black body.

This Black God's number is Six, emerging on Day Six, six trillion years after the explosion of the atom. This Black God, Allah The Original Man, went through a Six Trillion Year development taking him from a moneron to a plant (vegetable kingdom), to an animal (animal kingdom) to finally, the God/Man. As the Qaballah says regarding Adam Qadmon "the All became "a stone

(atom), a stone becomes a plant; a plant a beast; a beast a man," and this man, the Qaballah says, becomes "finally God. Thus accomplishing his cycle or circuit..."²⁹² The *Zohar* says:

As soon as man appeared, everything was complete...for everything is comprised in man. He unites in himself all forms (iii, 48a)."

The Divine Pilgrim has reached His Destination. Six Days or Six Trillion Years later, Allah The Original Man emerges in all His Splendor. The Black Man has touched down. This Black Adam (A.T.O.M), created or evolved on the Sixth Day, is God in His most Complete and Evolved form. He started as an Atom (1) and grew to be A.T.O.M. (6). Mr. Muhammad teaches:

The figures one (1) and six (6) are the most outstanding figures that we have. One represents the God that created the Heavens and the Earth, and the other one represents the same, the "6". Why is that?, He didn't stop growing! He grew into the scientific knowledge of '6' and when He got into the '6' he still had us puzzled. We didn't know how to overtake Him because the '6' came 6 trillion years after the '1'...²⁹³

PRAISE BELONGS TO ALLAH.

This Black Adam (A.T.O.M.) is called *Qadmon* (God-Man) by the Jewish Qaballists, *Ahura Mazda* by the Zoroastrians, *Marduke* by the Babylonians, *Atum* by the Egyptians, *Yahweh* by the Hebrews, and *Brahma* by the Hindus. These Creator Gods are one and the same with

the Black Man who emerged from Triple Darkness 70 Trillion years ago. Eliphas Levi thus proclaims the secret of the Qaballah: "Man is God on Earth, and God is Man in Heaven."

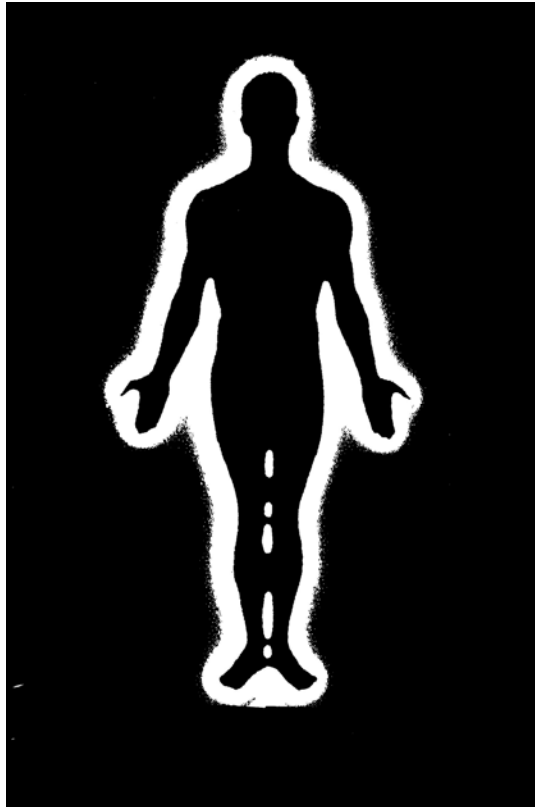


Figure 27

Black God surrounded by aura of Light.

6.5.7. *The Sabbath Day*

These are the generations of the heavens and of the earth when they were created, in the day that YHWH Alheim made the earth and the heaven...

And YHWH Alheim formed man of the dust of the ground, and breathed into his nostrils the breath of life: and man became a living soul (2:4-7).

Manley P. Hall, in *Old Testament Wisdom*, observes:

There are two distinct accounts of what at first appears to be the production of the human being. The first is contained in (Genesis) 1:26-28...In the second chapter of Genesis, there is another description of the human creation. The context indicates definitely that this second process of generation is not merely a restatement of the first, for it occurs after God has blessed the seventh day, and the first creation took place on the sixth day.²⁹⁴

Two very important developments occurred on the Sabbath Day: God's body materializes further and His brain matures. The "dust of the ground" is reference to the hard material that Allah adorned on Day Seven. The atoms condensed. This is called God's Descent to Earth and the new body is called God's "Earthly Garment." The *Zohar* says: "The Soul (atom) and the Form (shadow-body), when descending on earth, put on an earthly garment." The *Zohar* specifically describes this earthly garment the God adorns as His material body. Allah's

(God's) descent onto earth is described in the *Divine Pymander of Thoth*, an Egyptian Gnostic text. It describes the ethereal God, called 'Man,' incarnating within the 'shadow-body' (Day Six) and then being wrapped in a material cloak called 'nature' (Day Seven)

The Man (God) longed to pierce the circumference of the (Seven) circles...Having already all power, He stooped down and peeped through the seven Harmonies and...showed to lower Nature the form of God. The Man, looking into the depths, smiled, for He beheld his shadow upon the earth and a likeness mirrored in the waters, which shadow and likeness were a reflection of Himself. The Man fell in love with His own shadow and desired to descend into it. At once with the wish it became a reality, and he came to inhabit the (shadow-)form...Nature, beholding the descent, wrapped herself about the Man whom she loved and the two mingled. For this reason, earthly man is composite. Within him is the Sky Man (God), immortal and beautiful; without is Nature, mortal and destructible.

After "inhabiting" or incarnating within the 'shadow-form' Nature, that is to say earthly matter, embraced him in that form. This is just a picturesque way of saying the shadow-body now materialized. Eliphaz Levi, in his *History of Magic*, presets an image he calls "The Grand Symbol of the Qabbalah" (Figure 28). A white male supposed to represent, in Levi's ethnocentric way, the luminous form of God stands erect and a Black woman is upside down, her legs passing under the extended

arms of the male. Their hands join and around the image are the Hebrew letters, YHWH, i.e. Yahweh, the sacred name of God. This picture, we are told, is Yahweh in his luminous form and Nature or the black material body that he wears as a garment. Matter, by the ancients, is represented as feminine.

As noted this materialization process occurred in four graduated stages. The first "fire God" gave way to a form slightly more dense and compact (shadow-form), which gave birth to an even more compact body, the earthly or natural body. This body is material, but the matter, as Philo put it, was a 'pure' matter. It was not 'flesh.' The fourth or fleshy body developed after and is a mark of the 'Fall' of Adam and his exile from Eden. These Four Stages are referred to as the Four Root Races. The Commentary to the *Book of Dzyan* describes the first three:

- (I.) Man in the First Round and First Race on Globe D, our Earth, was an ethereal being, non-intelligent but super-spiritual...
- II. Round. He is still gigantic and ethereal but growing firmer and more condensed in body, a more physical man. Yet still less intelligent than spiritual, for mind is a slower and more difficult evolution than is the physical frame...
- III. Round. He has now a perfectly concrete or compacted body...He has now reached a point where his primordial spirituality is eclipsed and overshadowed by nascent mentality

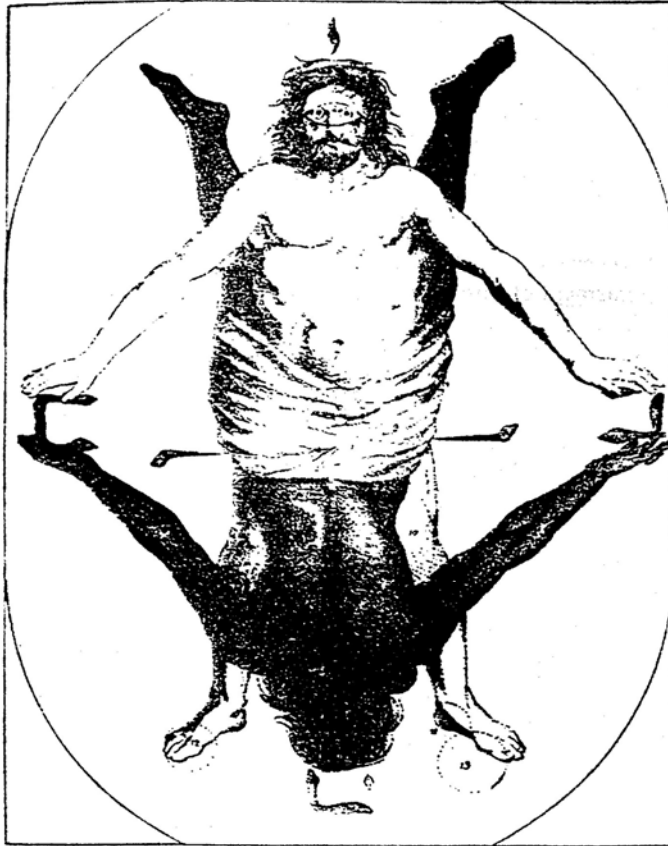


Figure 28
Levi's 'Grand Man of the Zohar'

In the Qaballah, these Four Stages are called the Four Men of the Zohar. The *Zohar* notes:

the first being (was) 'the perfect, Holy Adam'...that disappeared'...the second is called the protoplactic androgen Adam of the future terrestrial and separated Adam; the third Adam is the man made of 'dust'...'The fourth Adam'...'was clothed with skin, flesh, nerves, etc."

The Third Adam, God with a black material body, was supremely wise. The Mental Evolution reached its climax with Him. Man in His First State was 'mindless,' or, better, his intelligence was there but rudimentary in comparison to how it will evolve. The final (Third) Stride of Vishnu (mental evolution) or Step of Yahweh had not progressed too far. Slokas IV of the *Book of Dzyan* says:

17. The Breath needed a form; the Fathers (atoms) gave it. the Breath needed a gross body, the Earth molded it...But Breath needs a Mind to embrace the Universe; 'We can not give that,' said the Fathers. 'I never had it,' said the Spirit of Earth...Man remained an empty, senseless Bhuta (phantom)."²⁹⁵

Both the Bible and the *Holy Qur'an* concur with the said above. It was after this creation of Man's body from dust that Allah (God) "breathed into him of My Spirit," making Man a "Living Soul." The body became a Living Soul after He developed mentally. This is the Third

Stride of Vishnu and it took place on Day Seven, the Sabbath. Muhammad says also: "In the making of God Himself, He could not have a Will until He had brains capable of thinking."²⁹⁶ He is now Complete. The Three Strides of Vishnu and Steps of Yahweh have all been finished.

In Genesis 1, God is always called Eloheim. In Genesis 2, which begins with Day Seven, God is always called Yahweh Eloheim. In the Qaballah, it is affirmed, "Yahweh is Eloheim." This is to assure the people that the two are in fact the same God. But the question is then raised, "How is Yahweh Eloheim?" How is it that that the two, Eloheim of Chapter I and Yahweh of Chapter 2, are the same God when their creations were different? How did they become the same God? The answer is given by the Qaballah, "By Three Steps." The Three Steps are the same as the Three Strides of Vishnu-the Spiritual, Physical, and Mental Evolution which took God from a simple Atom (Eloheim) to a fully grown Man (Yahweh).

Chapter VI Notes

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- ¹⁷³Blavatsky, *Secret Doctrine*, I:1
¹⁷⁴Ibid., II: 554.
¹⁷⁵Ibid., I: 1
¹⁷⁶Ibid., I: 113.
¹⁷⁷ Ibid., I: 426.
¹⁷⁸ See True Islam, *Truth of God*, 30-31.
¹⁷⁹Muhammad, *Theology of Time*, 103.
¹⁸⁰ Ibid.
¹⁸¹ Blavatsky, *Secret Doctrine*, 44.
¹⁸² Lederman, *God Particle*, 103, 125, 142.
¹⁸³Blavatsky, *Secret Doctrine*, I:391.
¹⁸⁴Ibid., II: 574.
¹⁸⁵Edouard Schure, *Hermes And Plato* (London: William Rider & Son, Rp: 1972), 46.
¹⁸⁶Ibid., 47-8.
¹⁸⁷Ibid., 48-9.
¹⁸⁸ Nigel Calder, *Einstein's Universe* (New York: Penguin Books, 1979) 34.
¹⁸⁹ Ibid. 164, 165.
¹⁹⁰ Ibid., 84.
¹⁹¹ Gerald Schroeder, *The Science of God*, 63.
¹⁹² Muhammad, *Theology of Time*, 109.
¹⁹³ *African Presence in Early Asia*.
¹⁹⁴ John Baldwin, *Pre-Historic Nations* (New York: Harper & Brothers, 1869).
¹⁹⁵ Houston, *Wonderful Ethiopians*.
¹⁹⁶ Ibid., 215-221.
¹⁹⁷ Hall, *Man-Grand Symbol of the Mysteries*, 73.
¹⁹⁸ Monier Williams, *Indian Wisdom*, 324.
¹⁹⁹ See discussion and references in True Islam, *Truth of God*, 150 n. 524.
²⁰⁰C. Ronan, *The Universe Explained* (New York: Henry Holt & Company, 1994) 178.
²⁰¹Ibid. 178.
²⁰²Muhammad, *Theology of Time*, 105.
²⁰³Lederman, *God Particle*, 286.
²⁰⁴ Lanoo is a student that studies practical Esotericism
²⁰⁵Blavatsky, *Secret Doctrine*, 68.
²⁰⁶Ibid. I: 353.

207 These are equivalent to the Seven Creations or Evolutions, which we will describe shortly.

208 Bailey, *Consciousness of the Atom*, 68-9.

209 *Ancient Egypt: Light of The World; Historical Jesus and the Mythical Christ; The Book of Beginnings.*

210 E.A. Wallace Budge, *The Egyptian Book of The Dead* (New York: Dover Publications, 1967) CXII.

211 *Ibid.*, XCVIII-XCVIX.

212 Churchward, *The Origin and Evolution of Religion* (New York: E.C.A. Association, 1924, 1990) 243.

213 Budge, *Egyptian Book of The Dead*, XCIX-C.

214 Finch, *Echoes of the Old Darkland*, 144.

215 Budge, *Egyptian Book of The Dead* CXI.

216 *Ibid.*, CX.

217 Hall, *Secret Teachings of All Ages*, CXXI.

218 See True Islam, *Truth of God*, Chapter VII, "The Bible and the Black God."

219 Hayes, *Introduction To Old Testament Study*, 32.

220 Higgins, *Anacalypsis*, 98.

221 Mathers, *Kabbalah Revealed*, 43, 77.

222 Manely P. Hall, *Old Testament Wisdom*, (Los Angeles: The Philosophical Society, 1987), 96.

223 Higgins, *Anacalypsis*, 79.

224 Muhammad, *Theology of Time*, 108, 97.

225 Sertima, *Egypt Revisited*, 292, 296.

226 *Ibid.*

227 Mathers, *Kabbalah Revealed*, 46.

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229 Dake, *Annotated Reference Bible*, 280 (N.T.).

230 Hall, *Old Testament Wisdom*, 95.

231 Hall, *Secret Teachings of All Ages*, LXXXVIII.

232 Remember the ancients used the words "soul" and "atom" interchangeably. See pages

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234 Hall, *Secret Teachings of All Ages*, CXVII.

235 Hall, *Secret Teachings of All Ages*, XLIX

236 Blavatsky, *Secret doctrine*, I:347.

237 Hall, *Secret Teachings of All Ages*, XLIX.

238 Hall, *Secret Teachings of All Ages*, CXVIII.

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241 Hall, *Old Testament Wisdom*, 107-8.

242 Muhammad, *Our Saviour Has Arrived*, 46.

243 Higgins, *Anacalypsis*, 102.

244 N. Moshe Lewis, *Ancient Mysteries of Melchizedek* (Queens, New York: D & J Books, 1993), 7, 44.

245 Maurice Bucaille, *The Bible, The Qur'an, And Science* (Paris: Seghers, 1987), 145.

246 Colin A. Ronan, *The Universe Explained* (New York: Henry Holt & Company, 1994), 167.

247 *Ibid.*

248 *Ibid.*

249 *Ibid.*

250 *Ibid.*, 150.

251 *Ibid.*, 120.

252 Higgins, *Anacalypsis*, 335.

253 Hall, *Old Testament Wisdom*, 95-6.

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255 K. Arms and P. Camp, *Biology, A Journey Into Life* (Philadelphia: Saunders College Publishing, 1988), 144.

256 Narby, *Cosmic Serpent*, 103.

257 Hall, *Secret Teachings of All Ages*, CXVIII.

258 Blavatsky, *Secret Doctrine*, II:37.

259 Hall, *Secret Teachings of All Ages*, CXCIII.

260 B. Rensberger, *How The World Works*, 112.

261 Gange, *Origins and Destiny*, 85-6.

262 The Cosmic Senary (The Six), being the number of physical creation, is also inherent in the cell. There are six billion base pairs of chromosomes in each cell (Narby, 183). The two ribbons of DNA wrap around each other 600 million times in the human cell. Almost all biomolecules are made of six elements: hydrogen, carbon, oxygen, nitrogen, phosphorous, and sulfur...

263 Narby, *Cosmic Serpent*, 135

264 *Ibid.*, 144.

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266 Yusef Ali, *Holy Qur'an*, p. 472 ft. 1239.

267 Carlsbad, Ca.: Hay House, Inc., 2004.

268 *Ibid.*, xiv, 134.

269 Higgins, *Anacalypsis*, I:339.

270 Blavatsky, *Secret Doctrine*, I:57.

271 See True Islam, *Truth of God*.

272 Blavatsky, *Secret Doctrine*, I:449.

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- ²⁷³ T. Howard and J. Rifkin, *Who Should Play God?* (New York: Delacorte Press, 1977), 18.
- ²⁷⁴ Arms and Camp, *Biology, A Journey Into Life*, 326.
- ²⁷⁵ Sandra Blakeslee, "NASA to Probe Heavens for Clues to Life's Origins on Earth," *The New York Times*, September 6, 1986, A1.
- ²⁷⁶ Muhammad, *Theology of Time*, 105.
- ²⁷⁷ *Ibid.*, 184.
- ²⁷⁸ *Ibid.*, 204.
- ²⁷⁹ *Ibid.*
- ²⁸⁰ *Cosmic Serpent*.
- ²⁸¹ *Science News* 145 (May 7, 1994): 293.
- ²⁸² Quoted from Narby, *Cosmic Serpent*, 92.
- ²⁸³ *Ibid.* 62. "As the creator of life, the cosmic serpent is a master of metamorphosis. In the myths of the world here it plays a central part, it creates by transforming itself." Narby, *Cosmic Serpent*, 86.
- ²⁸⁴ Arms and Camp, *Biology, A Journey Into Life*, 145.
- ²⁸⁵ Narby, *Cosmic Serpent*, 83.
- ²⁸⁶ Muhammad, *Theology of Time*, 96, 108.
- ²⁸⁷ Agassiz, *Principles of Zoology*, p. 206.
- ²⁸⁸ Idel, *Absorbing Perfections*, Chapter Two.
- ²⁸⁹ See e.g. Philo, *Spec.* I.85.
- ²⁹⁰ Quote from E.R. Dodds, "Appendix II: The Astral Body in Neoplatonism" in idem, *Proclus: The Elements of Theology* (Oxford: Clarendon Press, 1963): 318. Cf. Porphyry, *On The Cave of the Nymph* 62-66.
- ²⁹¹ E. Levi, *History of Magic* (York Beach, ME.: Samuel Weiser, Inc., 1970) 50-51.
- ²⁹² Blavatsky, *Secret Doctrine*, II:186.
- ²⁹³ Muhammad, *Theology of Time*, 98-9.
- ²⁹⁴ Pp. 104-5.
- ²⁹⁵ Blavatsky, *Secret Doctrine*, II: 17.
- ²⁹⁶ Muhammad, *Theology of Time*, 371.